

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Sandra H. Matham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P38597

(1)

1. Corporation Name

ANGELINI WINE, LTD. INC.



Principal Place of Business

565 COLMAN ST.
REAR STE.
NEW LONDON CT 06320
US

Mailing Address

565 COLMAN ST.
REAR STE.
NEW LONDON CT 06320
US

2. Principal Place of Business

2a. Mailing Address

21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.
22	City & State	27	City & State
23	Zip	28	City & State
24	Country	29	Zip
25	Country	30	Country

9. Name and Address of Current Registered Agent

KOHL INTERNATIONAL INC.
3801 SW 47 AVE.
SUITE 506
FT. LAUDERDALE FL 33329

3. Date Incorporated or Qualified

04/30/1992

3a. Date of Last Report

05/01/1995

4. FEI Number

06-117773

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 190.032,
Florida Statutes. ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81	Name	CORPORATE SERVICE COMPANY
82	Street Address (P.O. Box Number is Not Acceptable)	GRANTHAM DIST. CO. INC.
83		2625 HANCOCK RD. 1201 HAYS ST
84	City	BRUNSWICK TALLAHASSEE FL
85	Zip Code	32301

11. Pursuant to the provisions of Sections 607.0602 and 607.1706, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the duties of Section 607.0602, Florida Statutes.

SIGNATURE

[Signature]

Signature of Agent or Secretary or Director

DATE

12. OFFICERS AND DIRECTORS

1. TITLE	DCP	☐ DELETE
2. NAME	ANGELINI, JULIUS A.	
3. STREET ADDRESS	789 OCEAN AVE.	
4. CITY, ST, ZIP	NEW LONDON CT	
5. TITLE	DVC	☐ DELETE
6. NAME	ANGELINI, PAUL V.	
7. STREET ADDRESS	789 OCEAN AVE.	
8. CITY, ST, ZIP	NEW LONDON CT	
9. TITLE	D	☐ DELETE
10. NAME	PLEBISCITO, RONALD E.	
11. STREET ADDRESS	12J LAKESIDE DR.	
12. CITY, ST, ZIP	LEDYARD CT	
13. TITLE	VPT	
14. NAME	ANGELINI, PAUL V.	
15. STREET ADDRESS	789 OCEAN AVE.	
16. CITY, ST, ZIP	NEW LONDON CT	
17. TITLE	S	
18. NAME	PLEBISCITO, RONALD E.	
19. STREET ADDRESS	12J LAKESIDE DR.	
20. CITY, ST, ZIP	LEDYARD CT	
21. TITLE		☐ DELETE
22. NAME		
23. STREET ADDRESS		
24. CITY, ST, ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	☐ Change ☐ Addition
2. NAME	
3. STREET ADDRESS	
4. CITY, ST, ZIP	
5. TITLE	☐ Change ☐ Addition
6. NAME	
7. STREET ADDRESS	
8. CITY, ST, ZIP	
9. TITLE	☒ Change ☐ Addition
10. NAME	
11. STREET ADDRESS	
12. CITY, ST, ZIP	
13. TITLE	☐ Change ☐ Addition
14. NAME	
15. STREET ADDRESS	
16. CITY, ST, ZIP	
17. TITLE	☐ Change ☐ Addition
18. NAME	
19. STREET ADDRESS	
20. CITY, ST, ZIP	
21. TITLE	☐ Change ☐ Addition
22. NAME	
23. STREET ADDRESS	
24. CITY, ST, ZIP	

14. I do hereby certify that the information supplied is true and accurately furnished and does not qualify for the exemption stated in Section 119.07, Florida Statutes. I further certify that the information provided on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the registered trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or if available for an address.

SIGNATURE:

[Signature]

PAUL V. ANGELINI

2/12/96

(860) 444-7888

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)