2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Mar 03, 2006 8:00 am Secretary of State 03-03-2006 90098 047 ****70.00

| DOCUMENT # P38531 1. Entity Name THE HOUSTON COUNTY HEALTH CARE AUTHORITY, | | | | | | | | 03 | 3-03-2006 9 | 90098 (|)4'/ ****'/(|).00 |
|---|---|---|---|--|--|--|--------------------------------------|--|---|---------------------------------------|---|--|
| P.O. DRAWER 6987 P.O. | | | | ing Address I. DRAWER 6987 THAN, AL 36302 | | | | A0023078 | | | | |
| Principal Place of Business 3. Mailing Address | | | | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #. etc. | | | | | 02022006 CI | ng-NP | CR2E | 037 (11/05) | |
| City & State | | | City & State | | | | | 4. FEI Number 63-600447 | 6 | | N | pplied For ot Applicable |
| Zip | Country 6. Name and Address of Current | | | Zip | | Country | | 5. Certificate of St 7. Name and Add | | × | \$8.75 Ad Fee Require | |
| 6. Name and Address of Current Registered Agent | | | | | | Name | | 7. Name and Add | 1622 OI MEM K | agisterat | Agent | |
| MELVIN, V 1376 BRIC CHIPLEY, | | • | | | P.O. Box Number is I | Not Acceptable | e) | | | | | |
| The above named entity submits this statement for the purpose of changing its register. | | | | | | City | FL Zip Code | | | | | |
| the obligate | tions of registe | ered agent. | | | ts registere | ed office o | r registeri | ed agent, or both, in | the State of Flo | orida. Ian | n familiar with, | , and accept |
| | Signature, typed o | or printed name of registered agent | and title if appl | icable. (NC | TE: Registered | d Agent signat | ture required | when reinstating) | | DATE | | |
| | | | | | Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees | | | ck payable t artment of S | |
| 10 | OFFICERS AND DIRE | | | DRS 1 | | | Ā | ADDITIONS/CHANGI | S TO OFFICE | RS AND D | IRECTORS IN | 1 10 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | GLOVER, 1108 ROS DOTHAN, | S CLARK CIRCLE | | ☐ Delete | TITLE NAME STREET ADDRE CITY-ST-ZIP | | i 1 | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | DOTHAN, AL 36301 | | | Delete | NAME STREE | NAME | | C DHN MC DANIEL OB ROSS CLARK CIRCLE OTHAN, AL 36301 | | | | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S THOMAS, 1108 ROS DOTHAN, | S CLARK CIRCLE | | Delete | STREE | ET ADORESS ST-ZIP | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | CEO OWEN, RO 1108 ROS DOTHAN, | S CLARK CIRCLE | | ☐ Delete | | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | • | CHESTER S CLARK CIRCLE AL 36301 | | ☐ Delete | | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DOTHAN, | S CLARK CIRCLE AL 36301 | | □ Delete | CITY- | T ADDRESS ST-ZIP | | | | | ☐ Change | ☐ Addition |
| I hereby of indicated of the corchanged. | certify that the on this report poration or the or on an attac | information supplied with or supplemental report is a receiver or trusted empi chment with an address, | this filing is true and a cowered to e with all other | does not qualify for accurate and that execute this repor er like empowered | or the exer my signati t as requir d. | mptions or ure shall h ed by Cha | ontained lave the s apter 617, | in Chapter 119, Flor same legal effect as i , Florida Statutes; an | ida Statutes. I t f made under o d that my name | further ce bath; that I appears | rtify that the ir am an officer in Block 10 o | iformation or director r Block 11 if |
| SIGNATURE: | | | | | | | | | 123/06 Date | 33 | 34-793- Daytime Phone # | 885 |