


**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 05, 2005 8:00 am**  
**Secretary of State**

05-05-2005 90081 008 \*\*\*150.00

<b>DOCUMENT # P38290</b> 1. Entity Name <b>ALL RIBBONS - EXPRESS, INC.</b>	
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Principal Place of Business <b>8030-3 PHILLIPS HWY JACKSONVILLE, FL 32256 US</b>	Mailing Address <b>8030-3 PHILLIPS HWY STE - 3 JACKSONVILLE, FL 32256 US</b>
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04222005 No Chg-P CR2E034 (10/03)

4. FEI Number <b>75-2408505</b>	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
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6. Name and Address of Current Registered Agent  <b>CLARK, EDWARD M. 8030-3 PHILLIPS HWY JACKSONVILLE, FL 32256</b>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DCP CLARK, EDWARD M 8030 PHILLIPS HWY - UNIT 3 JACKSONVILLE, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP CLARK, PIETER E 8030-3 PHILLIPS HWY JACKSONVILLE, FL
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:** P. E. Clark **PIETER CLARK** 4/27/05 972-423-7750  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #