

FILED

Mar 20 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P38155

(8)

### 1. Confidential Name

**CONCRETE SOLUTIONS, INC.**

Principal Principal's Address

2076 COLUMBIANA ROAD  
BIRMINGHAM AL 35216

**Mailing Address**

2076 COLUMBIANA RD  
BIRMINGHAM AL 35216-2118  
US

|                                                                 |                     |                     |                     |                                                                                                                                                     |                                                    |                                       |  |
|-----------------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------|--|
| 2. Principal Place of Business                                  |                     | 2a. Mailing Address |                     | 3. Date Incorporated or Qualified<br>04/02/1992                                                                                                     |                                                    | 3a. Date of Last Report<br>06/25/1996 |  |
| 21                                                              | Suite, Apt. #, etc. | 26                  | Suite, Apt. #, etc. | 4. FEI Number<br>63-0883174                                                                                                                         |                                                    | Applied For<br>Not Applicable         |  |
| 22                                                              | City & State        | 27                  | City & State        | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                           |                                                    | \$8.75 Additional Fee Required        |  |
| 23                                                              | Zip                 | 28                  | Zip                 | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                  |                                                    | \$5.00 May Be Added to Fees           |  |
| 24                                                              | Country             | 29                  | Country             | 8. This corporation has liability for intangible tax under s. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                    |                                       |  |
| 9. Name and Address of Current Registered Agent                 |                     |                     |                     | 10. Name and Address of New Registered Agent                                                                                                        |                                                    |                                       |  |
| SMITH, LISA C<br>5000 HWY. 98 E.<br>UNIT 216<br>DESTIN FL 35241 |                     |                     |                     | 81                                                                                                                                                  | Name                                               |                                       |  |
|                                                                 |                     |                     |                     | 82                                                                                                                                                  | Street Address (P.O. Box Number is Not Acceptable) |                                       |  |
|                                                                 |                     |                     |                     | 83                                                                                                                                                  |                                                    |                                       |  |
|                                                                 |                     |                     |                     | 84                                                                                                                                                  | City                                               |                                       |  |
|                                                                 |                     |                     |                     | 85                                                                                                                                                  | Zip Code                                           |                                       |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent of our company with and accept the obligations of Section 607.0505, Florida Statutes.

## Summary

1. *Chlorophyll a* and *Chlorophyll b* were determined using a spectrophotometer (Shimadzu UV-1601) at 663 nm and 646 nm, respectively. The concentrations were calculated using the following equations:

(b)(7)(D) Registered Agent signature required when reinstating.

DATE \_\_\_\_\_

| 12.             | OFFICERS AND DIRECTORS | 13.                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                 |
|-----------------|------------------------|---------------------|-------------------------------------------------------------------|
| TITLE           | PT                     | 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME            | SMITH, MICHAEL L.      | 1.2 NAME            |                                                                   |
| STREET ADDRESS  | 517 OAKLINE DR.        | 1.3 STREET ADDRESS  |                                                                   |
| CITY - ST - ZIP | BIRMINGHAM AL          | 1.4 CITY - ST - ZIP |                                                                   |
| TITLE           | VS                     | 2.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME            | SMITH, COURTNEY C.     | 2.2 NAME            |                                                                   |
| STREET ADDRESS  | 136 PINE ROCK LANE     | 2.3 STREET ADDRESS  |                                                                   |
| CITY - ST - ZIP | BIRMINGHAM AL          | 2.4 CITY - ST - ZIP |                                                                   |
| TITLE           |                        | 3.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME            |                        | 3.2 NAME            |                                                                   |
| STREET ADDRESS  |                        | 3.3 STREET ADDRESS  |                                                                   |
| CITY - ST - ZIP |                        | 3.4 CITY - ST - ZIP |                                                                   |
| TITLE           |                        | 4.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME            |                        | 4.2 NAME            |                                                                   |
| STREET ADDRESS  |                        | 4.3 STREET ADDRESS  |                                                                   |
| CITY - ST - ZIP |                        | 4.4 CITY - ST - ZIP |                                                                   |
| TITLE           |                        | 5.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME            |                        | 5.2 NAME            |                                                                   |
| STREET ADDRESS  |                        | 5.3 STREET ADDRESS  |                                                                   |
| CITY - ST - ZIP |                        | 5.4 CITY - ST - ZIP |                                                                   |
| TITLE           |                        | 6.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME            |                        | 6.2 NAME            |                                                                   |
| STREET ADDRESS  |                        | 6.3 STREET ADDRESS  |                                                                   |
| CITY - ST - ZIP |                        | 6.4 CITY - ST - ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/13/97

Date \_\_\_\_\_

205-9790223

**DESIGN: DOWNE #**

0475852

CR2E034 (9/96)