## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P38097

1. Corporation Name

UPS AVIATION SERVICES INC.

	· · · · · · · · · · · · · · · · · · ·							1011   1011   1111     1111   1111   1111   1		
Principal Place	e of Business	Mailing Address				ļ	) 14211261 (52 ((72) (51)) 62()	1811) (881 81811 8	1911 01911 21211 0	
5 NE GLENLAI	KE PKWY	55 GLENLAKE PKWY								
ATLANTA GA 3	0328	atlanta ga 30328			ĺ	DO NOT WRITE IN THIS SPACE				
is		US			-	3. Date Incorporated or Qualifed				
							03/24/1992	u		Į
O Dissipul D	lane of Rushama	2a. Mailing Address				-+	4. FEI Number		— Ar	plied For
¬ ∶	lace of Business	<del></del>	<del></del>				06-1259037		- <del></del>	ot Applicable
Suite, Apt.	# 010	Suite, Apt. #, etc.					00-1235031		\$8.75	
¬ ' ' '	#, etc.	27	<del>_</del>				<ol><li>Certificate of Status Desired</li></ol>		Fee Re	
2 City & Stat	Α		City & State			-+	6. Election Campaign Financin		\$5.00	May Be
3	•	28				Į	Trust Fund Contribution	• □	Added 1	•
Zip	Country		Zip . Country			-+	8. This corporation owes the c	urrent year In	tangible	
4	25	29 30			}	Personal Property Tax.		ŬYes	<b>15</b> 00	
<del>-</del>	9. Name and Address of Current	<del></del>	13-1			1	0. Name and Address of Nev	/ Registered	Agent	
1		<u>-</u>		81	Name					
CT	CORPORATION SYSTEM			00	Chan at A	\ dds- a a	(P.O. Box Number is Not Acce	ntable)		
1200	SOUTH PINE ISLAND ROAD		82 Stre			Aduress	(P.O. BOX NUMBER IS NOT ACCE	, rable)		
Plai	NTATION FL 33324			83						
									1 A=1 7:0	
int the	14 C 18 18 18 18 18 18 18 18 18 18 18 18 18			84	City			FL	85 Zip 0	Code
11. Pursuant	to the provisions of Sections 607.0502 egistered agent, or both, in the State of familiar with, and accept the obligate	of Florida. Such change was a	uthorized	ועסנ	tne corpor	corporat ration's	tion submits this statement for t board of directors, I hereby ac	ne purpose of cept the appoi	changing its intment as re	registered gistered
	Signature, typed or printed name of registered agent	t and title if applicable. (NOTE	: Registered	Agent	t signature rec	quired who	en reinstating)	DATE		
12.	OFFICERS ANI		13.		т	- T	ADDITIONS/CHANGES TO	FFICERS AN	ND DIRECTO	ORS IN 12
TITLE	DV	□ DELETE	1.1 TI			D4	,		Change	Addition
NAME	KELLY, JAMES P.		1.2 N		,					
STREET ADDRESS	55 NE GLENLAKE PKWY		1.3 \$	TREET	ADDRESS					
CITY-ST-ZIP	ATLANTA GA			TY-\$T	-ZIP	<del></del>	7=1-1-1		Change	Addition
TITLE	DVTS	☐ DELETE	2.1 TI		-	D/√	T Asst Secreta	٠٣٠	Change	☐ Addidon
NAME	CLANIN, ROBERT J.		2.2 N					-		1
STREET ADDRESS			2.3 S	TREET	ADDRESS					Į
CITY-ST-ZIP -	ATLANTA GA			ITY-S	T-ZIP	·	<u> </u>		· CT Change	☐ Addition
TITLE	VSAT	DELETE	3.1 Π						Change	L_J Addition }
NAME	MODEROW, JOSEPH R.		3.2 N	AME						-
STREET ADDRESS	55 NE GLENLAKE PKWY		3.3 S	REET	ADDRESS					}
CITY-ST-ZIP	ATLANTA GA			ΠY-S	T-ZIP				Change	
TITLE	AST	☐ DELETÉ	4.1 ∏		}	asa	7		[ <b>⊿</b> Change	Addition
NAME .	PICA, EUGENE A		4. 2 N	AME						ļ
STREET ADDRESS	I		4.3 S	TREET	ADORESS					
CITY-ST-ZIP	ATLANTA GA		_	TY-ST	-ZiP					Addition
TITLE	AST	DELETE	5.1 1		İ	ASA	T		Change	Addition
NAME	AGRESTA, MAURICE M		5.2 N							-
STREET ADDRESS			1		ADDRESS					
CITY-ST-ZIP	ATLANTA GA			my-si	T-ZIP					
TITLE		☐ DELETE	6.1 TI						Change	Addition (
NAME	•		6.2 N							{
STREET ADDRESS					ADDRESS					
CITY. ST. 7IP	<b>[</b>		₿ 6.4 C	17Y-S7	r-ZiP					1

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90001 048 \*\*\*150.00