

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 MAR -8 PM 2: 06

DOCUMENT # P38084 (0)

1. Corporation Name

AMERICAN HOME SHIELD CORPORATION

Principal Place of Business

90 SOUTH E STREET, SUITE 200
SANTA ROSA CA 95404

Mailing Address

90 SOUTH E STREET, SUITE 200
SANTA ROSA CA 95404

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

03/27/1992

3a. Date of Last Report

04/15/1994

4. FEI Number

13-2686654

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☒ Yes

☐ No

2. Principal Place of Business

21 860 Ridge Lake Blvd.

2a. Mailing Address

26 860 Ridge Lake Blvd.

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

23 Memphis, TN

27 City & State

28 Memphis, TN

24 Zip

38120

25 Country

USA

29 Zip

38120

30 Country

USA

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM
%C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD
NAME BRINKER, DANIEL J.
STREET ADDRESS 90 SOUTH E STREET, #200
CITY-ST-ZIP SANTA ROSA CA

TITLE V
NAME MACHE, CHARLES E.
STREET ADDRESS 90 SOUTH E STREET, #200
CITY-ST-ZIP SANTA ROSA CA

TITLE S
NAME LIGHTFOOT, MARK F.
STREET ADDRESS 90 SOUTH E STREET, #200
CITY-ST-ZIP SANTA ROSA CA

TITLE T
NAME LEE, YOUNG W.
STREET ADDRESS 90 SOUTH E STREET, #200
CITY-ST-ZIP SANTA ROSA CA

TITLE CD
NAME BRINKER, DANIEL J.
STREET ADDRESS 90 SOUTH E STREET, #200
CITY-ST-ZIP SANTA ROSA CA

TITLE D
NAME HANSEN, KENNETH N
STREET ADDRESS 2881 TALLENT ROAD
CITY-ST-ZIP SANTA BARBARA CA

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE P ☒ Change ☐ Addition
1.2 NAME Breck W. Swanquist
1.3 STREET ADDRESS 860 Ridge Lake Blvd.
1.4 CITY-ST-ZIP Memphis, TN 38120

2.1 TITLE SVP ☒ Change ☐ Addition
2.2 NAME Scott J. Cromie
2.3 STREET ADDRESS 860 Ridge Lake Blvd.
2.4 CITY-ST-ZIP Memphis, TN 38120

3.1 TITLE VP/S ☒ Change ☐ Addition
3.2 NAME Mark F. Lightfoot
3.3 STREET ADDRESS 860 Ridge Lake Blvd.
3.4 CITY-ST-ZIP Memphis, TN 38120

4.1 TITLE VP/T ☒ Change ☐ Addition
4.2 NAME Young W. Lee
4.3 STREET ADDRESS 131B Stony Circle #1500
4.4 CITY-ST-ZIP Santa Rosa, CA 95401

5.1 TITLE EVP ☐ Change ☒ Addition
5.2 NAME Richard A. Ascolese
5.3 STREET ADDRESS 860 Ridge Lake Blvd.
5.4 CITY-ST-ZIP Memphis, TN 38120

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Mark F. Lightfoot

3/1/95

(Mol) 537-8000

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(Date)

(Telephone)