

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P38078** (2)

1. Corporation Name

GOLF COURSE TOWERS PARTNERS, INC.



Principal Place of Business

**2355 WAUKEGAN ROAD
SUITE A200
BANNOCKBURN IL 60015
US**

Mailing Address

**2355 WAUKEGAN ROAD
SUITE A200
BANNOCKBURN IL 60015
US**

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYES ST.
STE. 105
TALLAHASSEE FL 32301**

3. Date Incorporated or Qualified

03/27/1992

3a. Date of Last Report

04/26/1995

4. FEI Number

36-3791004

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

**200001792992
-04/24/96--01067--016**

84 City

*****200.00**

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ~~CEO~~ ☐ DELETE

NAME **MEADOR, THOMAS E.**
STREET ADDRESS **2355 WAUKEGAN RD., STE 200A**
CITY-ST-ZIP **BANNOCKBURN IL**

TITLE ~~CFO~~ ☐ DELETE

NAME **PARKER, BRIAN D**
STREET ADDRESS **2355 WAUKEGAN RD., STE A200**
CITY-ST-ZIP **BANNOCKBURN IL**

TITLE **SV** ☒ DELETE

NAME **DUHIG, DANIEL A**
STREET ADDRESS **2355 WAUKEGA RD., STE A200**
CITY-ST-ZIP **BANNOCKBURN IL**

TITLE **VS** ☐ DELETE

NAME **OGLE, JERRY M**
STREET ADDRESS **2355 WAUKEGAN RD., STE A200**
CITY-ST-ZIP **BANNOCKBURN IL**

TITLE **EV** ☒ DELETE

NAME **WOOD, ALLAN**
STREET ADDRESS **2355 WAUKEGAN RD., STE A200**
CITY-ST-ZIP **BANNOCKBURN OL**

TITLE **SV** ☐ DELETE

NAME **DARRAGH, ALEXANDER**
STREET ADDRESS **2355 WAUKEGAN RD., STE A200**
CITY-ST-ZIP **BANNOCKBURN IL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **P/CEO/D** ☒ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE **SVP/CFO/T/AS/D** ☒ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE **SVP** ☐ Change ☒ Addition

3.2 NAME **Alan Lieberman**

3.3 STREET ADDRESS **2355 Waukegan Rd., #A200**

3.4 CITY-ST-ZIP **Bannockburn, IL 60015**

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE **SVP** ☐ Change ☒ Addition

5.2 NAME **John K. Powell, Jr.**

5.3 STREET ADDRESS **2355 Waukegan Rd., #A200**

5.4 CITY-ST-ZIP **Bannockburn, IL 60015**

6.1 TITLE ☐ Change ☒ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 1907.3(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

JERRY M. OGLE

Vice President and Secretary

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone

4-19-96 (847) 267-1600

CR2E034 (12/95)