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PROFIT CORPORATION ANNUAL REPORT
1999

FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P38025

1. Corporation Name
ALABAMA-WEST FLORIDA CIVITAN DISTRICT, INC.

Principal Place of Business	Mailing Address
10211 SUGAR CREEK DR PENSACOLA FL 32514 US	10211 SUGAR CREEK DR PENSACOLA FL 32514 US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 03/24/1992

2. Principal Place of Business	2a. Mailing Address
21 405 Hounds Run West	26 405 Hounds Run West
Suite, Apt. #, etc. 22 Mobile, AL 36608	Suite, Apt. #, etc. 27 Mobile, AL 36608
City & State 23	City & State 28
Zip / Country 24 36608 25 USA	Zip / Country 29 36608 30 USA

4. FEI Number: 00-0166442 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ — $8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ — $5.00 May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

CODONE, JR G
10211 SUGAR CREEK DR
PENSACOLA FL 32504

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: Josephine G Shannon, Secretary — DATE: 4/30/99
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	G CODONE, GEORGE J JR 10211 SUGAR CREEK DR PENSACOLA FL 32514	☒ DELETE	1.1 TITLE / 1.2 NAME / 1.3 STREET ADDRESS / 1.4 CITY-ST-ZIP	Governor Gordon Durham 405 Hounds Run West Mobile, AL 36608	☒ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	G DURHAM, GORDON 405 HOUNDS RUN W MOBILE AL 36608	☒ DELETE	2.1 TITLE / 2.2 NAME / 2.3 STREET ADDRESS / 2.4 CITY-ST-ZIP	Governor-Elect Gary Brooks Route 3, Box 168-D Opp, AL 36467	☒ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D DONALDSON, GLENDA 611 CUMMINGS, OPP AL 36467	☐ DELETE	3.1 TITLE / 3.2 NAME / 3.3 STREET ADDRESS / 3.4 CITY-ST-ZIP		☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D LEE, CAROLYN 2 OFFICE PARK SUITE 411 MOBILE AL 36609	☐ DELETE	4.1 TITLE / 4.2 NAME / 4.3 STREET ADDRESS / 4.4 CITY-ST-ZIP		☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D STULTS, CHARLES 7801 HALCYON FOREST TRAIL MONTGOMERY AL	☒ DELETE	5.1 TITLE / 5.2 NAME / 5.3 STREET ADDRESS / 5.4 CITY-ST-ZIP	Director Cary Moore 3849 Fieldcrest Drive Montgomery, AL 36111	☒ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	ST CUPP, VIRGINIA 6122 WOODCOCK LN PENSACOLA FL 32504	☒ DELETE	6.1 TITLE / 6.2 NAME / 6.3 STREET ADDRESS / 6.4 CITY-ST-ZIP	Secretary/Treasurer Jo Shannon 6428 Angela Court Mobile, AL 36695	☒ Change ☐ Addition

CR2E034 (11/98)

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Josephine G Shannon/Secretary — 4/30/99 — (334) 690-1525
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #