

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P38025** (3)

1. Corporation Name

ALABAMA-WEST FLORIDA CIVITAN DISTRICT, INC.



Principal Place of Business

**2604 FAIRMONT ROAD
MONTGOMERY FL 36111-2809
US**

Mailing Address

**2604 FAIRMONT RD
MONTGOMERY AL 36111-2809
US**

2. Principal Place of Business

21 ~~2604 FAIRMONT RD~~

Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

30

3. Date Incorporated or Qualified

03/24/1992

3a. Date of Last Report

01/23/1995

4. FEI Number

00-0166442

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**THORNE, J. PHILIP
4007 TORINO WAY
PANAMA CITY FL 32405**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of officer or director of corporation

Signature of registered agent

Date

12. OFFICERS AND DIRECTORS

TITLE **GOV** ☒ DELETE
NAME **THORNE, PHILIP J.**
STREET ADDRESS **4007 TORINO WAY**
CITY-STATE-ZIP **PANAMA CITY FL**

TITLE **GE** ☒ DELETE
NAME **WALL, WILLIAM**
STREET ADDRESS **2604 FAIRMONT RD**
CITY-STATE-ZIP **MONTGOMERY AL**

TITLE **D** ☒ DELETE
NAME **BROWN, GARY**
STREET ADDRESS **107 FOXFIRE DR.**
CITY-STATE-ZIP **DOTHAN AL**

TITLE **D** ☒ DELETE
NAME **GUNNELS, JIM**
STREET ADDRESS **5362 PANORAMA BLVD.**
CITY-STATE-ZIP **MOBILE AL**

TITLE **D** ☐ DELETE
NAME **MALTBY, SABLE**
STREET ADDRESS **2808 BILTMORE AVE**
CITY-STATE-ZIP **MONTGOMERY AL**

TITLE **ST** ☒ DELETE
NAME **WHITE, ROBERT**
STREET ADDRESS **1025 W. 19TH ST. BOX 12A**
CITY-STATE-ZIP **PANAMA CITY FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE **Gov** ☐ Change ☒ Addition
12 NAME **William H. Wall**
13 STREET ADDRESS **2604 Fairmont Rd**
14 CITY-STATE-ZIP **Montgomery, AL 36111-2809**

21 TITLE **GE** ☐ Change ☒ Addition
22 NAME **Paul Jacobs**
23 STREET ADDRESS **2508 Hermitage Dr**
24 CITY-STATE-ZIP **Montgomery, AL 36111**

31 TITLE **Dir** ☐ Change ☒ Addition
32 NAME **Thad Chesser**
33 STREET ADDRESS **606 North 5th Street**
34 CITY-STATE-ZIP **Florida, AL 36442-0201**

41 TITLE **Dir** ☐ Change ☒ Addition
42 NAME **Francis Craven**
43 STREET ADDRESS **221 Snyder Dr**
44 CITY-STATE-ZIP **Frisco City, AL 36445-2216**

51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY-STATE-ZIP

61 TITLE **Sec** ☒ Change ☐ Addition
62 NAME **Margaret Smith**
63 STREET ADDRESS **2838 South Colonial Dr.**
64 CITY-STATE-ZIP **Montgomery, AL 36111-2827**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Margaret Smith
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

May 8, 1996 (334) 285-4263
DATE

CR2E034 (12/95)