

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**FILED**  
**Mar 12 1997 8:00am**  
**Secretary of State**



PROFIT CORPORATION  
 ANNUAL REPORT  
**1997**

FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # P38016 (2)**  
 1. Corporation Name  
**BELLSOUTH MOBILE DATA, INC.**



Principal Place of Business Mailing Address  
**1155 PEACHTREE STREET SUITE 1800 ATLANTA GA 30309-3610**  
**1155 PEACHTREE STREET SUITE 1800 ATLANTA GA 30309**

3. Date Incorporated or Qualified **03/23/1992** 3a. Date of Last Report **04/16/1996**

2. Principal Place of Business	2a. Mailing Address	4. FEI Number	Applied For
21 Suite, Apt #, etc.	26 Suite, Apt #, etc.	<b>58-1969962</b>	Not Applicable
22 City & State	27 City & State	5. Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required
23 Zip Country	28 Zip Country	6. Election Campaign Financing Trust Fund Contribution	<input type="checkbox"/> \$5.00 May Be Added to Fees
24	25	29	30
9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.**  
**1201 HAYS STREET SUITE 105 TALAHASSEE FL 32301**

81 Name  
 82 Street Address (P.O. Box Number is Not Acceptable)  
 83  
 84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>PD</b> <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>HARRELL, MICHAEL K.</b>	1.2 NAME	<b>See Attached</b>
STREET ADDRESS	<b>1100 PEACHTREE ST NE</b>	1.3 STREET ADDRESS	
CITY-ST-ZIP	<b>ATLANTA GA 30309-4599</b>	1.4 CITY-ST-ZIP	
TITLE	<b>VSG</b> <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>HILLMAN, ARTHUR B.</b>	2.2 NAME	
STREET ADDRESS	<b>1155 PEACHTREE ST, NE</b>	2.3 STREET ADDRESS	
CITY-ST-ZIP	<b>ATLANTA GA 30309-3610</b>	2.4 CITY-ST-ZIP	
TITLE	<b>T</b> <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>WALTON, GARY L.</b>	3.2 NAME	
STREET ADDRESS	<b>1155 PEACHTREE STREET, N.E.</b>	3.3 STREET ADDRESS	
CITY-ST-ZIP	<b>ATLANTA GA 30309-3610</b>	3.4 CITY-ST-ZIP	
TITLE	<b>AS</b> <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>IRVINE, JOYCE CLOWER</b>	4.2 NAME	
STREET ADDRESS	<b>1155 PEACHTREE STREET, N.E.</b>	4.3 STREET ADDRESS	
CITY-ST-ZIP	<b>ATLANTA GA 30309-3610</b>	4.4 CITY-ST-ZIP	
TITLE	<b>D</b> <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>MAULDIN, EARLE</b>	5.2 NAME	
STREET ADDRESS	<b>1155 PEACHTREE STREET, N.E.</b>	5.3 STREET ADDRESS	
CITY-ST-ZIP	<b>ATLANTA GA 30309-3610</b>	5.4 CITY-ST-ZIP	
TITLE	<b>D</b> <input checked="" type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>BEASLEY, JOHN F.</b>	6.2 NAME	
STREET ADDRESS	<b>1155 PEACHTREE STREET, N.E.</b>	6.3 STREET ADDRESS	
CITY-ST-ZIP	<b>ATLANTA GA 30309-3610</b>	6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Joyce Clower Irvine* **Joyce Clower Irvine** 3/4/97 (404) 249-4450  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/96)

**BELLSOUTH MOBILE DATA, INC.**

**Attachment to Annual Reports**

**DIRECTORS:**

Earle Mauldin, Chairman  
Suite 1000, 1100 Peachtree Street, N.E.  
Atlanta, Georgia 30309-4599

Michael K. Harrell  
Suite 1020, 1100 Peachtree Street, N.E.  
Atlanta, Georgia 30309-4599

Ronald M. Dykes  
2006 Campanile, 1155 Peachtree Street, N.E.  
Atlanta, Georgia 30309-3610

Keith O. Cowan  
1710 Campanile, 1155 Peachtree Street, N.E.  
Atlanta, Georgia 30309-3610

Charles C. Miller III  
Suite 400, 1100 Peachtree Street, N.E.  
Atlanta, Georgia 30309-4599

**OFFICERS:**

Michael K. Harrell, President  
Suite 1020, 1100 Peachtree Street, N.E.  
Atlanta, Georgia 30309-4599

Arthur B. Hillman, Vice President, Secretary and General Counsel  
1800 Campanile, 1155 Peachtree Street, N.E.  
Atlanta, Georgia 30309-3610

Gary L. Walton, Treasurer  
1928 Campanile, 1155 Peachtree Street, N.E.  
Atlanta, Georgia 30309-3610

Joyce Clower Irvine, Assistant Secretary  
1800 Campanile, 1155 Peachtree Street, N.E.  
Atlanta, Georgia 30309-3610