FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1997 DOCUMENT # P37992

(5)

| Principal Place of Business Mailing Address 1001 3RD AVE W 4415 FIFTH AVE. STE 410 PITTSBURGH PA 15213-2654 BRANDENTON F 34205 US | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report | |
|--|--|----------------------|--|--|----------------------------------|
| | | | | 03/20/1992 | 03/14/1996 |
| · · | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | 25-1524473 | Not Applicable | |
| 22 27 | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State City & State | | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zıp | Country | 8. This corporation has liability for it | |
| 24 | 25 | | 30 | Florida Statutes | Yes No |
| | 9. Name and Address of Curre | ent Registered Agent | | 10. Name and Address of New Reg | gistered Agent |
| | en, ronald J | | 81 Name | | |
| 1001 3RD AVE., W. | | | 82 Street Add | ress (P.O. Box Number is Not Acceptab | le) |
| | . 410 | | 83 | | |
| BHA | DENTON FL 34205 | | 63 | | |
| | | | 84 City | | FL 85 Zip Code |
| office or r agent La SIGNATURE | egistered agent, or both, in the Stat in familiar with, and accept the obli- signifier special printed range of registered a | | uthorized by the corpora rida Statutes. Registered Agent signature requ | poration submits this statement for the p tion's board of directors. I hereby accep ired when relastating) | of the appointment as registered |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECTORS IN 12 |
| TITLE | PTO | DELETE | 1.3 TITLE | | Change Addition |
| NAME | ALLEN, JAMES R. | _ | 1.2 NAME | | 1 |
| STREET ADDRESS | 1660 HARBOR SOUND DRIV | t | 1.3 STREET ADDRESS | | |
| CITY ST-Z-P | LONGBOAT KEY FL | DELETE | 1.4 CITY - ST - ZIP | | |
| TITLE | ALLEN, RONALD J. | ☐ DELETE | 2.1 TITLE | | Change L Addition |
| NAME | 1001 3RD AVE, W, SUITE 41 | ın | 2.2 NAME | | Ì |
| STREET ADDRESS | BRADENTON FL | ıv | 2.3 STREET ADDRESS | | |
| CITY-ST-7IP TITLE | AS | DELETE | 2.4 CITY-ST-ZIP 3.1 TITLE | | Change Addition |
| NAME | CELIGOI, LINDA | | 3.2 NAME | | _ • • |
| STREET ADDRESS | 4415 5TH AVENUE | | 3.3 STREET ADDRESS | | |
| CHTY - ST - ZIP | PITTSBURGH PA 15213 | | 3.4. CITY-ST-ZIP | | |
| TITLE | CD | DELETE | 4.1 TITLE | 177 | Change Addition |
| NAME | BASKINS, SEYMOUR | | 4. 2 NAME | | |
| STREET ADDRESS | 4415 5TH AVENUE | | 4.3 STREET ADDRESS | | |
| City-St-2iP | PITTSBURGH PA | | 4.4 CITY - ST - ZIP | | |
| THILE | VCD | ☐ DELETE | 5.1 TITLE | | Change Addition |
| NAME | KAMIN, MARVIN | | 5.2 NAME | | |
| STHEFT AUDRESS | 4415 5TH AVENUE | | 5.3 STREET ADDRESS | | |
| CHY - S1 - 70° | PITTSBURGH PA | | 5.4 City-ST-ZIP | · · · · · · · · · · · · · · · · · · · | |
| 1/11/5 | VP | DELETE | 6.1 TITLE | 60000213 -04/02/97011 | 1956 Addition |
| N4ME | BELLINO, KATHLEEN | | 6.2 NAME | -04/02/97011 | 19036 |
| STREET ACCURESS | 4415 FIFTH AVE | | 6.3 STREET ADDRESS | ***165.00 | ļ |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eather any officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

FILED

Apr 02 1997 8:00am

Secretary of State