SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT
CORPORATION
ANNUAL REPORT
1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P37961

(0)

FILED Sep 19 1997 8:00am Secretary of State

9-4-92

RMT, INC. Principal Place of Business Mailing Address 744 HEARTLAND TRAIL 744 HEARTLAND TRAIL MADISON WI 53717 MADISON WI 53717 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 3a. Date of Last Report 03/19/1992 04/09/1996 2. Principal Place of Business 4. FEI Number 2a. Mailing Address Applied For 21 39-1444890 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 6. Certificate of Status Desired 22 27 Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution 23 28 Added to Fees Zip Country Country 8. This corporation owes or has paid the current year Intangible 24 25 29 Personal Property Tax due June 30. ☐ Yes 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent Name UNITED STATES CORPORATION COMPANY 1201 HAYS STREET Street Address (P.O. Box Number is Not Acceptable) **SUITE 105** TALLAHASSEE FL 32301 83 84 Zip Code City 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. **SIGNATURE** Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE Change TITLE 11 TATLE AHEARN, LANCE W. NAME 1.2 NAME 222 WEST WASHINGTON AVE STREET ADDRESS 1.3 STREET ADDRESS MADISON WI 1.4 CITY-ST-ZIP CITY-ST-ZIP X DELETE Change X Addition TITLE 21 TITLE Vice President BUSBY, JOSEPH B. NAME 22 NAME Stephen D. Johannsen 744 HEARTLAND TRAIL STREET ADDRESS 2.3 STREET ADDRESS 744 Heartland Trail **MADISON WI** CITY-ST-ZIP 2, 4 CITY - ST - ZIP Madison, WI 53717 DELETE X Change Acidition 3.1 TITLE TITLE SMITH, MARK E 3.2 NAME President & Director NAME 744 HEARTLAND TRAIL STREET ADORESS 3.3 STREET ADDRESS **MADISON WI** CITY-ST-ZIP 34. CITY-ST-ZIP DELETE Change Addition TITLE 4.1 TITLE FLOWERS, ROCKNE G. NAME 4. 2 NAME **NELSON INDUSTRIES INC, PO BOX 600** 4.3 STREET ADDRESS STREET ADDRESS STOUGHTON WI 4.4 CITY - ST - ZIP CITY-ST-ZIP DELETE Change ☐ Addition 5.1 TITLE TITLE BENJAMIN F. GARMER III NAME 5.2 NAME **FOLEY & LARDNER 777 E WISCONSIN AVE** STREET ADDRESS 5.3 STREET ADDRESS **MILWAUKEE WI** CITY-ST-ZIP 5.4 CITY - ST - ZIP DELETE Change Addition TITLE 6.1 TITLE PROTSCH, ELIOT G. NAME 6.2 NAME 222 WEST WASHINGTON AVE STREET ADDRESS 6.3 STREET ADDRESS **MADISON WI** CITY-ST-7IP 64 CITY-ST-7IP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or instead empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.