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CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Tallahassee, Florida  
32399-0001

DOCUMENT # **P37903**

(2)

TCR N.F. MULTI-FAMILY, INC.

APR 1995  
SECRET  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                    |                                                                                                                                                              |                                                                                                 |                                                                               |                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>1853 PALMETTO AVE</b><br><b>STE 100</b><br><b>WINTER PARK FL 32789</b><br><b>US</b>                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                    | <b>1853 PALMETTO AVE</b><br><b>STE 100</b><br><b>WINTER PARK FL 32789</b><br><b>US</b>                                                                       |                                                                                                 | <b>3. Date of Organization</b><br><b>03/11/1992</b>                           | <b>39. Date of Last Report</b><br><b>05/01/1994</b>                                                 |
| <b>21. Principal Office</b><br><b>541 South Orlando Ave</b><br><b>Suite 210</b><br><b>Maitland, FL</b><br><b>32751</b><br><b>US</b>                                                                                                                                                                                                                                                                                                                 | <b>26. Mailing Address</b><br><b>541 South Orlando Ave</b><br><b>Suite 210</b><br><b>Maitland, FL</b><br><b>32751</b><br><b>US</b> | <b>4. Filing Fee</b><br><b>75-2417667</b>                                                                                                                    | <b>5. Certificate of Status Desired</b><br><input type="checkbox"/>                             | <b>8.75 Additional Fee Required</b>                                           | <b>6. Election Campaign Financing</b><br><b>Trust Fund Contribution</b><br><input type="checkbox"/> |
| <b>9. Name and Address of Current Registered Agent</b><br><b>HOEKSEMA, DOUGLAS A</b><br><b>1853 PALMETTO AVE</b><br><b>STE 100</b><br><b>WINTER PARK FL 32789</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                    | <b>10. Name and Address of New Registered Agent</b><br><b>541 South Orlando Ave</b><br><b>Suite 210</b><br><b>Maitland FL 32751</b>                          |                                                                                                 |                                                                               |                                                                                                     |
| <b>11. Principal Office</b><br>The undersigned, Douglas A. Hoeksema, of the State of Florida, do hereby certify that the above named corporation submits this statement for the purpose of changing its registered office to the address above stated, and that the corporation is in good standing with the State of Florida as of the date hereof. I hereby accept this appointment as registered agent. I am a resident of the State of Florida. |                                                                                                                                    |                                                                                                                                                              |                                                                                                 |                                                                               |                                                                                                     |
| SIGNATURE: <i>Douglas Hoeksema</i> DATE: <i>4/26/95</i>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                    |                                                                                                                                                              |                                                                                                 |                                                                               |                                                                                                     |
| <b>12. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                    | <b>13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS</b>                                                                                                      |                                                                                                 |                                                                               |                                                                                                     |
| <b>NAME</b><br><b>DP</b><br><b>HOEKSEMA, DOUGLAS A.</b><br><b>1853 PALMETTO AVE</b><br><b>WINTER PARK FL</b>                                                                                                                                                                                                                                                                                                                                        | <b>NAME</b><br><b>DVP</b><br><b>TERWILLIGER, J. RONALD</b><br><b>2859 PACES FERRY RD.</b><br><b>ATLANTA GA</b>                     | <b>NAME</b><br><b>DVP</b><br><b>GROW, TRANMELL S.</b><br><b>2001 ROSS AVE.</b><br><b>DALLAS TX</b>                                                           | <b>NAME</b><br><b>VTS</b><br><b>PACE, RANDY J.</b><br><b>717 N. HARWOOD</b><br><b>DALLAS TX</b> | <b>NAME</b><br><b>541 South Orlando Ave #210</b><br><b>Maitland, FL 32751</b> | <b>NAME</b><br><b>Crow, Harlan R.</b>                                                               |
| <b>14. I, the undersigned, certify that the information supplied with this filing is true and correct, and that I am a resident of the State of Florida.</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                    | <b>15. I, the undersigned, certify that the information supplied with this filing is true and correct, and that I am a resident of the State of Florida.</b> |                                                                                                 |                                                                               |                                                                                                     |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*4/26/95* *407-645-9130*