## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P37852

(1)

## WILMA DEVELOPMENT CORPORATION

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| Apr 08 1997 8:00am |
| Secretary of State |

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| Principal Pt         | ace of Business  | Mailing Address   |                                       |                     |  | ikis Bibit didil bibit bibit didil 1901 |
|----------------------|--|---|---------------------------------------|---------------------|--|---|
| 780 JOHNSO           | N FERRY ROAD   | 780 JOHNSON FERRY R   | OAD                                   |                     |  |   |
| SUITE 250            |  | SUITE 250   |                                       | •                   |  |   |
| atlanta ga<br>US     | 30342  | atlanta ga 30342-1439<br>Us                                       | ,                                     |                     | 3. Date Incorporated or Qualified 03/11/1992         | 3a. Date of Last Report 02/12/1996      |
| 2. Principa          | Piace of Business  | 2a. Mailing Address   |                                       |                     | 4. FEI Number  | Applied For                             |
| 21                   |  | 26  |                                       |                     | 58-1982538   | Not Applicable                          |
| Suite, Ap            | pt#,etc  | Suite, Apt. #, etc.   |                                       |                     | 5. Certificate of Status Desired                     | \$8.75 Additional Fee Required          |
| City & St            | sate   | City & State  |                                       |                     | 6. Election Campaign Financing                       | <b>\$5.00</b> May Be                    |
| [23]                 | · · · · · · · · · · · · · · · · · · ·  | 28  | · · · · · · · · · · · · · · · · · · · |                     | Trust Fund Contribution                              | Added to Fees                           |
| Zip<br>En            | Country<br>Till  | Zip   | Cou                                   | ntry                | 8. This corporation has liability for in             | . ~                                     |
| 24                   | 25  <br>9. Name and Address of Cur   | 29 <br>rent Registered Apont                                      | 30                                    |                     | Florida Statutes  10. Name and Address of New Reg    | Yes No                                  |
| ,                    |  | ient negistered Agent   |                                       | 81 Name             | 10. Maille and Address of New Meg                    | Istered Agent                           |
|                      | T CORPORATION SYSTEM   |   |                                       | U) Hamb             |  |   |
|                      | 00 SOUTH PINE ISLAND ROAD  |   |                                       | 82 Street Ad        | ldress (P.O. Box Number is Not Acceptabl             | e)                                      |
| PL                   | ANTATION FL 33324  |   |                                       | 83                  |  |   |
|                      |  |   |                                       | 03                  |  |   |
|                      |  |   |                                       | 84 City             | **************************************               | 85 Zip Code                             |
|                      | 0.77   |   |                                       |                     | orporation submits this statement for the pi         | FL   S   Z   D COGG                     |
| office c<br>agent    | or registered agent, or both, in the St<br>I am familiar with, and accept the ob | ate of Florida. Such change wa<br>ligations of, Section 607.0505, | s authorized<br>Florida Stat          | by the corporutes.  | ration's board of directors. I hereby accep          | t the appointment as registered         |
| SIGNATUR             | € <u>.</u>   |   |                                       |                     |  |   |
| 12.                  | Stipuatine, type deciproned name of regulating                                   | Agest and the ir applicable (N<br>ND DIRECTORS                    | 13,                                   | Agent signature rec | quired when reinstating)  ADDITIONS/CHANGES TO OFFIC | PATE FRS AND DIRECTORS IN 12            |
| 161E                 | PD   | DELETE  | 1,1 7/1                               | ı F                 | ADDITIONS/CHANGED TO CITTE                           | Change Addition                         |
| N4ME                 | GRAHAM, CHARLES D  |   | 1.2 NA                                |                     |  |   |
| STREET ADDRES        | MAA JOHNSON PROMY BOAR   | ). Suite 250  |                                       | REET ADDRESS        |  |   |
| City-St-ZiP          | ATLANTA GA   | ,, 00.14 200  |                                       | IY-ST-ZIP           |  |   |
| TEIL                 | S  | DELETE  | 2.1 Til                               | ·····               |  | Change Addition                         |
| NAME                 | GRAHAM, KAREN S  | Land Decision   | 2.2 NA                                |                     |  | La comigo                               |
| STREET ACCURES       |  | SUITE 250   |                                       | REET ADDRESS        |  | ·                                       |
| C IY+ST-ZIP          | ATLANTA GA   | , 00/12 200   |                                       | TY-ST- <i>Z</i> IP  |  |   |
| 10()                 | V  | DELETE  | 2. 4 C/<br>3.1 Til                    |                     | V (last name cha                                     | nge \ Change Addition                   |
| NAME                 | MARSH, SUSAN J   | oncic   | 3.1 NA                                |                     | Gatins, Susan J.                                     | 1196/ Change Change                     |
| STREET ACCURES       | THE INTUINABLE BOAR OF HE  | 250   |                                       | REET ADDRESS        |  | Pond Cuito 250                          |
| Offr-ST-ZIP          | ATLANTA GA   |   |                                       | TY-ST-ZIP           | 780 Johnson Ferry                                    |   |
| THUE                 | ALEMAN WA  | ☐ DELETE  | 3.4. U                                |                     | Atlanta, Georgia                                     | Change Addition                         |
| NAME                 |  |   | 4.2 N                                 |                     |  | Fin Average First Libration             |
| STREET ADDRES        | ::   |   |                                       |                     |  |   |
|                      | ''   |   |                                       | REET ADDRESS        |  |   |
| CHY-ST Z#<br>TIFLE   |  | DELETE  | 5.1 Til                               | IY-ST-ZIP           |  | Change Addition                         |
| NAME                 |  | Line Peters   | 5.2 NA                                |                     |  | hand overige hand received.             |
| SUBELL ADDRES        | .35  |   |                                       | REET ADDRESS        |  |   |
|                      | "  |   |                                       |                     |  |   |
| CITY-ST ZiP<br>TITLE |  | ☐ DELETE  | 5.4 Cl                                | IY-ST-ZIP           |  | Change Addition                         |
| NAME                 | 1  | C DECEL   | 6.2 NA                                |                     |  | Ti Almiğo Ti Mantanı                    |
|                      |  |   |                                       |                     |  |   |
| STREET ADDRES        | 17   |   |                                       | REET ADDRESS        |  |   |
| CHY-51-74P           | 1  |   | 6.4 C)                                | Y-ST-ZIP            |  |   |

14. Los hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Karen S. Graham Jakub & Brakam

4/1/97

404-252-0070

Daytime Phone #