## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P37839

(8)

| DHIVEH                             | PIPELINE COMPANY, IN   | IC.   |                    |                                  |  |  |                         |
|------------------------------------|--|---|--------------------|----------------------------------|--|--|-------------------------|
| Principal Plac                     | e of Business  | Mailing Address   |                    |                                  | # 1887/188/ 188 /111/ 1880/ 18/8/ 18/18 /18/1  | #1011 0/011 8/01/ 01 <b>1</b> /1 8/1       |                         |
| 2019 RUDER ST.,<br>DALLAS TX 75212 |  | 2019 RUDER ST.,<br>Dallas TX 75212-5542   |                    |                                  |  |  |                         |
|                                    |  |   |                    |                                  | <ol> <li>Date Incorporated or Qualified<br/>03/06/1992</li> </ol>                      | 3a. Date of Last 04/29/1996                | •                       |
| 2. Principal f <sup>a</sup><br>1   | 1 E-   |   | ing Address        |                                  | 4. FEI Number  | <del></del>                                | Applied For             |
| Suite, Apt #, etc.                 |  | Suite, Apt. #, etc  | Suite Apt # etc    |                                  | 75-1404371   | 60 75                                      | Not Applicable          |
|                                    |  |   | 27                 |                                  | 5. Certificate of Status Desired   |  | Additional<br>Required  |
| City & State                       | 0  | City & State  |                    |                                  | 6. Election Campaign Financing   |  | 0 May Be                |
| 1                                  |  | 28  | <del></del>        |                                  | Trust Fund Contribution  | Added Added                                | d to Fees               |
| Ζφ<br><b>4</b> ]                   | Country 25   | Zip<br><b>29</b>  | Count              | ry                               | 8. This corporation has liability for i  | ntangible tax under<br>Yes 🛣 No            | s. 199.032,             |
| ¥                                  | 9, Name and Address of Cu  |   | 30                 |                                  | Florida Statutes  10. Name and Address of New Re                                       |  |                         |
| СТ                                 | CORPORATION SYSTEM   | **************************************  | В                  | 1 Name                           |  |  | ···                     |
| 1200 S. PINE ISLAND RD.,           |  |   | B:                 | Street Add                       | Arreet Address (P.O. Box Number is Not Acceptable)                                     |  |                         |
| PLA                                |  |   |                    |                                  |  |  |                         |
|                                    |  |   | 8:                 | 3                                |  |  |                         |
|                                    |  |   | 8-                 | 4 City                           |  | FL 85 Zip                                  | p Code                  |
| SIGNATURE                          |  |   |                    |                                  | poration submits this statement for the p<br>tion's board of directors. I hereby accep |  | its registered          |
| 12.                                | 5 years. What or priced has contregistered OFFICERS  | d agent and little if applicable (NOT<br>AND DIRECTORS  | TE: Registered A   | gent signature requ              | ired when reinstaling) ADDITIONS/CHANGES TO OFFIC                                      | DATE<br>FOR AND DIRECTO                    | NPS IN 12               |
| HTLE                               | CP   | DELETE  | 1.1 TITLE          |                                  | ADDITIONS/OF ANGLE TO GITTE  | Change                                     |                         |
| IAME .                             | DRIVER, JAMES  |   | 1.2 NAME           |                                  |  |  |                         |
| THEET ACTORESS                     | 616 FARINE ST.   |   | 1.3 STREET ADDRESS |                                  |  |  |                         |
| DEVI-ST-ZIP                        | IRVING TX  |   |                    | ST-ZIP                           |  |  |                         |
| lit,f                              | VCV<br>DRIVER, RUSSELL   | ☐ DELETE  | 2 1 TITLE          |                                  |  | Change                                     | Addition                |
| JAME<br>TREET ADDRESS              | 203 HUNT DR.   |   | 22 NAME            | ł                                |  |  |                         |
| JHY-SI-7-2                         | IRVING TX  |   | 2.3 STREE          | T ADDRESS                        | . •  |  |                         |
| I D.F                              | STD  | DELETE  | 31 TITLE           | 01 211                           |  | Change                                     | Addition                |
| NAMI                               | DRIVER, YWACHETTA  |   | 32 NAME            |                                  |  |  |                         |
| STREET ADORESS                     | 616 FARINE ST.   |   | 3 3 STREE          | T ADDRESS                        |  |  |                         |
| CHY-ST Zia                         | IRVING TX  |   |                    | ST-ZIP                           |  |  |                         |
| THE SAME                           | DRIVER, SCOTT  | L_) DELETE  | 4.1 TITLE          |                                  |  | ☐ Change                                   | e L_  Addition          |
| STREET ADORESS                     | 2409 PARK CREST CT.  |   | 4. 2 NAMI          | T ADDRESS                        |  |  |                         |
| CHTY - ST - 20F                    | IRVING TX  |   | 4.4 CITY-          |                                  |  |  |                         |
| MILE                               | The second section of the second seco | DELETE  | 5.1 TITLE          |                                  |  | Change                                     | Addition                |
| NAME                               |  |   | 5.2 NAME           |                                  |  |  |                         |
| STREET ADDRESS                     |  |   | 5.3 STREE          | T ADDRESS                        |  |  |                         |
| OTY-ST ZIF                         |  | T OF CET  | 5.4 CITY -         | ST-ZIP                           | · · · · · · · · · · · · · · · · · · ·  |  |                         |
| MILE                               |  |   | 6.1 TITLE          |                                  | L_I Change L_I   |  | Addition                |
| NAME<br>Siffeet aduress            |  |   | 6.2 NAME           | 1                                |  |  |                         |
| CITY - ST- ZIP                     |  |   | 6.4 CITY -         | T ADDRESS                        |  |  |                         |
| 14. Ldo hereb                      | by certify that the information supp   | plied with this filing does not quali   | ity for the ex     | emption state                    | d in Section 119.07(3)(i), Florida Statutes  | . I further certify the                    | at the                  |
| Lam an ol                          | theer or director of the corporation   | or supplemental annual report is to<br>n or the receiver or trustee empoy<br>d, or on an attachment with an ad- | vered to exe       | urate and that<br>cute this repo | t my signature shall have the same lega<br>rt as required by Chapter 607, Florida S    | effect as if made u<br>atutes, and that my | nder oath; that<br>name |

SIGNATURE:

4/22/97

214/638-7131

**FILED** 

May 01 1997 8:00am

Secretary of State