| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1998   |   | Sandra I<br>Secreta   | RTMENT OF STATE<br><b>3. Mortham</b><br>ary of State<br>CORPORATIONS  | May 13 1998 8:00a<br>Secretary of State   |   |   |
|--|---|---|---|---|---|---|
| Corporation N<br>ALFA-LAN  |   | 2 (4)<br>Mailing Addross<br>C/O ALFA LAVAL INC.   |   |   |   |   |
| WARMINSTER PA 18974<br>US<br>2. Principal Place of Business  |   | 9201 WILMOT RD.<br>KENOSHA WI 53141   |   | DO NOT WRITE IN THIS SPACE  |   |   |
|  |   | US  |   | 3. Date Incorporated or Qualified<br>02/27/1992   |   |   |
|  |   | 2a. Mailing Address   |   | 4. FEI Number Applied For   |   |   |
| Suite, Apt. #,   | etc   | 26<br>Suite, Apl. #, etc.   |   | 22-2932465  | 60 75   | t Applicable<br>Additional              |
| 0.1.1.0  |   | 27  |   |   | Fee Re  | equired                                 |
| City & State   |   | City & State  |   | 6. Election Campaign Financing<br>Trust Fund Contribution                                       | \$5.00  |   |
| Zip  | Country   | 7φ  | Country<br>30   | 8. This corporation owes or has paid<br>Personal Property Tax due June 3                        |   | angible<br>No                           |
|  | 25<br>8. Name and Address of Curre<br>XORPORATION SYSTEM  | 29<br>29<br>29<br>29  | 81 Name   | 10. Name and Address of New Fleg  |   |   |
| PLAN   | TATION FL 33324   |   | 82 Street   | Address (P.O. Box Number is Not Acceptable  |   |   |
| . Pursuant to<br>office or reg   | the provisions of Sections 607.05<br>istered agent, or both, in the Stat<br>familiar will, and account the oblic  | 02 and 607.1508, Florida Statu<br>of Horida, Such change was<br>patiens of Section 607 0505, Fl | 84 City<br>tos, the above-named<br>authorized by the corp<br>orida Statutes   | corporation submits this statement for the pu<br>poration's board of directors. I hereby accept | FL  | Code<br>s registered<br>registered      |
| agent. I am<br>GNATURE   | familiar with, and accept the oblig   | gations of, Section 607.0505, Fl  | tes, the above-named<br>authorized by the corr<br>orida Statutes.   |   | FL  <br>urpose of changing it<br>t the appointment as                                       |   |
| agent. I am<br>GNATURE <u>si</u>   | familiar with, and accept the oblig<br>meture, typed or preted name of regelered ap<br>OF FICERS AN   | gations of, Section 607.0505, Fi<br>ioni and life of applicable (NO<br>ND DIRE CTORS            | tes, the above-named<br>authorized by the corp<br>orida Statutes.<br>It Registered Agent signature<br>13.   |   | JIPDOSE OF Changing it<br>the appointment as<br>DATE<br>ERS AND DIRECTOR                    | s registered<br>registered<br>IS IN 12  |
| Agent. I am<br>GNATURE<br>Sig<br>LE<br>WE<br>REET ADDRESS  | familiar with, and accept the oblig   | gations of, Section 607.0505, Fl  | tos, the above-named<br>authorized by the corp<br>orida Statutes.<br>If Registered Agent signature<br>13.<br>1.1 TiTLE<br>1.2 NAME<br>1.3 STREET ADDRESS  | requited when reinslating)  | JUPOSE of changing it<br>t the appointment as   | s registered<br>registered              |
| agent. I am<br>GNATURE <u>sic</u><br>LE<br>WE<br>REET ADDRESS<br>Y-ST-ZIP<br>LE<br>ME<br>KET ADDRESS   | familiar with, and accept the oblig<br>OFFICERS AN<br>PD<br>RICHOMME, YANICK<br>189 MEADOWBROOK DR.<br>HUNTING VALLEY PA<br>VPT<br>MAHONEY, VINCENT<br>155 COUNTRY CLUB   | gations of, Section 607.0505, Fi<br>ioni and life of applicable (NO<br>ND DIRE CTORS            | tos, the above-named<br>authorized by the corp<br>orida Statutes.<br>It Registered Agent signature<br><b>13.</b><br>1.1 TiTLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY- ST- ZIP<br>2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS   | requited when reinslating)  | JIPDOSE OF Changing it<br>the appointment as<br>DATE<br>ERS AND DIRECTOR                    | s registered<br>registered<br>IS IN 12  |
| agent. I am   SNATURE   Sig   F.   AE   EET ADDRESS   (-ST-ZIP   E   AE   EET ADDRESS   (-ST-ZIP   E   AE   EET ADDRESS   (-ST-ZIP   E   AE   E   AE   E   AE   E   AE   E   AE   E   AE   | familiar with, and accept the oblig<br>Of FICERS AN<br>PD<br>RICHOMME, YANICK<br>189 MEADOWBROOK DR.<br>HUNTING VALLEY PA<br>VPT<br>MAHONEY, VINCENT<br>155 COUNTRY CLUB<br>LANSDALE PA<br>VP<br>BROWN, DAVID<br>923 COPPERBEACH LANE   | gations of, Section 607.0505, FI<br>junt and tale of applicable (NO<br>ND DIRECTORS             | tos, the above-named<br>authorized by the corp<br>orida Statutes.<br><b>13</b><br><b>13</b><br><b>13</b><br><b>13</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b>   | Vice President<br>Urban Svensson<br>164 Golfview Dr.  | UTPOSE of changing it<br>the appointment as<br>DATE<br>ERS AND DIRECTOR<br>Change           | IS registered<br>registered<br>IS IN 12 |
| agent. I am   SNATURE   F   E   HE   EET ADDRESS   (-ST-ZIP   E   HE   E   HE   E   HE   E   HE   E   HE   E   HE   HE | familiar with, and accept the oblig<br>Of FICERS AN<br>PD<br>RICHOMME, YANICK<br>189 MEADOWBROOK DR.<br>HUNTING VALLEY PA<br>VPT<br>MAHONEY, VINCENT<br>155 COUNTRY CLUB<br>LANSDALE PA<br>VP<br>BROWN, DAVID   | gations of, Section 607.0505, FI<br>Junit and tale of applicable (NO<br>ND DIRE CTORS           | tos, the above-named<br>authorized by the corp<br>orida Statutes.<br><b>13.</b><br><b>13.</b><br><b>13.</b><br><b>11.</b> TITLE<br><b>1.</b> 2 NAME<br><b>1.</b> 3 STREET ADDRESS<br><b>1.4</b> CITY-ST-ZIP<br><b>2.1</b> TITLE<br><b>2.2</b> NAME<br><b>2.3</b> STREET ADDRESS<br><b>2.4</b> CITY-ST-ZIP<br><b>3.1</b> TITLE<br><b>3.2</b> NAME<br><b>3.3</b> STREET ADDRESS<br><b>3.4</b> CITY-ST-ZIP<br><b>4.1</b> TITLE<br><b>4.2</b> NAME<br><b>4.3</b> STREET ADDRESS | Vice President<br>Urban Svensson  | Juppose of changing it<br>the appointment as<br>DATE<br>ERS AND DIRECTOR<br>Change          | IS IN 12                                |
| agent. I am   SNATURE   Site   AE   E   AE   E   AE   E   AE   E   AE   E   AE   | familiar with, and accept the oblig<br>Of FICERS AN<br>PD<br>RICHOMME, YANICK<br>169 MEADOWBROOK DR.<br>HUNTING VALLEY PA<br>VPT<br>MAHONEY, VINCENT<br>155 COUNTRY CLUB<br>LANSDALE PA<br>VP<br>BROWN, DAVID<br>923 COPPERBEACH LANE<br>RADNOR PA<br>5<br>WENEGRAT, EILEEN<br>50 CROSLEY TERRACE | gations of, Section 607.0505, FI<br>ND DIRE CTORS<br>DELETE<br>DELETE<br>DELETE                 | tos, the above-named<br>authorized by the corp<br>orida Statutes.<br><b>13</b><br><b>13</b><br><b>13</b><br><b>13</b><br><b>1</b><br><b>13</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b>  | Vice President<br>Urban Svensson<br>164 Golfview Dr.  | Inpose of changing it<br>the appointment as<br>DATE<br>ERS AND DIRECTOR<br>Change<br>Change | IS IN 12                                |

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## ALFA LAVAL SEPARATION INC. (A Delaware Corporation)

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## OFFICERS and DIRECTORS

| <u>Title</u>      | <u>Name</u>        | Home Address                                     |
|-------------------|--------------------|--|
| Director          | Lars Dahlqvist     | 955 Mearns Rd., Warminster, PA 18974             |
| Director          | Quintin T. Jackson | 230 Brampton Ln., Lake Forest, IL 60045          |
| Director          | Yannick Richomme   | 169 Meadowbrook Dr., Huntington Valley, PA 19006 |
| Chairman          | Lars Dahlqvist     | 955 Mearns Rd., Warminster, PA 18974             |
| President         | Yannick Richomme   | 169 Meadowbròok Dr., Huntington Valley, PA 19006 |
| Vice President    | Quintin T. Jackson | 230 Brampton Ln., Lake Forest, IL 60045          |
| Vice President    | Urban Svensson     | 164 Golfview Dr., Ivyland, PA 18974              |
| Vice Pres./Treas. | Vincent Mahoney    | 155 Country Club Rd., Landsdale, PA 19446        |
| Asst. Secretary   | Robert J. Rogala   | 5220 McGinnis Ct., Doylestown, PA 18901          |
| Secretary         | Eileen M. Wenegrat | 50 Crosley Terrace, Hillsdale, NJ 07642          |
| Asst. Treasurer   | Stephen D. Pratt   | 3 Tealwood Court, Cary, IL 60013                 |