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| (Requestor's Name) | | | | |
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| PICK-UP | WAIT | MAIL | | |
| (Business Entity Name) | | | | |
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| (Document Number) | | | | |
| Certified Copies | Certificates | s of Status | | |
| Special Instructions to Filing Officer: | | | | |
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COVER LETTER

| TO: Amendment S Division of C | | | |
|--------------------------------|---|---|--|
| | S Engineerin | a Inc | |
| SUBJECT: | | (Name of Corporati | ion) |
| DOCUMENT NUM | D2760E | · · · · · · · · · · · · · · · · · · · | |
| | awal application and for respondence concerning | | _ |
| Gil Ca | rpenter | | |
| | | (Name of Person) | |
| CRS E | Engineering, | Inc. | |
| | | (Firm/Company) | |
| 3504 | 7th Avenue S | South | |
| | | (Address) | |
| Birmin | gham, AL 3 | 5222-3211 | |
| | | ity/State and Zip coo | ······································ |
| E 6 4 . 6 | | | |
| Gil Carpen | on concerning this matte ter | - | 323-2373 |
| (Name Enclosed is a check f | e of Person) or the amount: | (Area C | ode & Daytime Telephone Number) |
| \$35 Filing Fee | \$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee Certified Copy (Additional copy Enclosed) | * \$\sum \\$52.50 \text{ Filing Fee,} \\ Certificate of Status & Certified \\ is \text{Copy (Additional copy is enclosed)} |
| Amen Divisi P.O. F | dment Section on of Corporations Box 6327 tassee, FL.32314 | | STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301 |

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| CRS Engineering, Inc. | 14 S.C. |
|--|---|
| (Name of Corporation) | Or 10,000 |
| P37605 | (if known) |
| (Document Number of Corporation | (if known) |
| Alabama | · |
| (Incorporated Under Laws | of) |
| This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conduct | |
| This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of proceeding it was authorized to transact business or conduct affairs in | ess based on a cause of action arising during |
| The following is a current mailing address for the corporation: | |
| 3504 7th Avenue South | |
| (Mailing Address) | |
| Birmingham, AL 35222-32 | 11 |
| (City/ State /Zip) | |
| | • |
| The corporation agrees to notify the Department of State in the fu | ture of any change in its mailing address. |
| f.k I | 10-25-2012 |
| (Signature of a director, president of other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) | (Date) |
| Gil W. Carpenter | Treasurer |
| (Typed or printed name of person signing) | (Title of person signing) |