## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P37543

| COMME  | RCIAL ROOF SCANNING, II  | NC.                               |                     |   |  |                   |               |  |
|--|--|-----------------------------------|---------------------|---|--|-------------------|---------------|--|
| Principal Place  | e of Business  | Mailing Address                   |                     |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                          |                   |               |  |
| 2570 ROCKY SPRINGS DR.  MARIETTA GA 30062  P.O. BOX 5333 LIGHTHOUSE POINT FL 33084 |  |                                   |                     | DO NOT WRITE IN THIS SPACE                            |  |                   |               |  |
|  |  |                                   |                     |   | 3. Date Incorporated or Qualifed 02/17/1992                      |                   |               |  |
| 2 Principal P  | lace of Business   | 2a. Mailing Address               | _                   |   | 4. FEI Number  | Ap                | plied For     |  |
| 21   |  | 26                                |                     |   | 58-1964206   |                   | t Applicable  |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.               | Suite, Apt. #, etc. |   | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |                   |               |  |
| City & Stat  | te   | City & State                      |                     | <del></del>   | 6. Election Campaign Financing Trust Fund Contribution           | \$5.00<br>Added t |               |  |
| Zip  | Country  | Zip                               | Count               | ry  | This corporation owes the current yes     Personal Property Tax. | ear Intangible    | ΝNο           |  |
| 24   | 25   |                                   | 30                  |   | 10. Name and Address of New Regis                                |                   |               |  |
|  | 9. Name and Address of Currer  | t Registered Agent                | -                   | 11 Name   | 70. Hallo and Addiose of New York                                | ,                 |               |  |
| BERKLEY CHARLES 2030 NE 30 COURT   |  |                                   |                     | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                   |               |  |
| LIGHTHOUSE POINT FL 33064  |  |                                   | 8                   | 33  |  |                   |               |  |
|  |  |                                   |                     | 14 City   |  | FL 85 Zip (       | Code          |  |
|  | registered agent, or both, in the State<br>am familiar with, and accept the obliga   | ations of, Section 607.0505, Flor | ida Statut          | es.   | ou milen tellineering,   | ATE               |               |  |
| 12.  | OFFICERS AI  | ND DIRECTORS                      | 13.                 |   | ADDITIONS/CHANGES TO OFFICE                                      | Change            | Addition      |  |
| TITLE  | CP   | □ DELETE                          | 1,1 TITLI           | i   | and the second   | □ Change          | ריין אמונוטוז |  |
| NAME   | BERKLEY, CHARLES T   |                                   | 1.2 NAM             |   |  |                   |               |  |
| STREET ADORESS   | 2570 ROCKY SPRINGS DR  |                                   | 1.3 STRI            | EET ADDRESS   |  |                   |               |  |
| CITY-ST-ZIP  | INCHIE IN CON  |                                   | _                   | -ST-ZIP   |  | Change            | Addition      |  |
| TITLE  |  | DELETE                            | 2.1 TITLE           |   | •  | , Criange         | - Addition    |  |
| NAME   |  |                                   | 2.2 NAM             | E i   | •  |                   |               |  |
| STREET ADDRESS   | S ·  | •                                 | 2.3 STR             | EET ADDRESS   | •  |                   |               |  |
| CITY-ST-ZIP  | <u></u>  |                                   | 2.4 CIT             | Y-ST-ZIP  |  | CV                | Addition      |  |
| TITLE  | A Company of the Comp | ☐ DELETE                          | 3.1 TITL            | E   | , -  | ☐ Change          | [_] Accilion  |  |
| NAME .   | A Company of the Comp |                                   | 3.2 NAM             | IE  |  |                   |               |  |
| STREET ADDRESS   | Barrake way  |                                   |                     | EET ADDRESS   | 。<br>[1] 10 [1] 10 [2] 11 [4] 11 [4]                             | on grants         |               |  |
| CITY-ST-ZIP  | TOPPER TO THE PER TO T | · <u> </u>                        |                     | Y-ST-ZIP  |  | Change            | ☐ Addition    |  |
| TITLE  |  | ☐ DELETE                          | 4.1 TITL            | E   | 3 * * * * * * * * * * * * * * * * * * *                          |                   | L.J Addition  |  |
| NAME   |  | •                                 | 4. 2 NA             | WE  | •  |                   |               |  |
| STREET ADDRESS   | s  |                                   | 4.3 STR             | EET ADDRESS   |  |                   |               |  |
|  |  | •                                 | 44 CITY             | /-ST-ZIP  |  |                   |               |  |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental angular report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an enterpression of the corporation of the CiTY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

2070 FV: 10 40,500 ·

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**FILED** 

Feb 01, 1999 8:00am

**Secretary of State** 

02-01-1999 90036 034 \*\*\*158.75