

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Aug 10, 2004 8:00 am
Secretary of State

08-10-2004 90004 043 ***550.00

DOCUMENT # P37505
1. Entity Name
A R STEEL INC

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business
6220 ENGRAM ROAD
Suite, Apt. #, etc.

3. Mailing Address
SAME
Suite, Apt. #, etc.

24079458

DO NOT WRITE IN THIS SPACE

City & State
NEW SMYRNA BEACH, FL

City & State

Zip Country Zip Country

32169

4. FEI Number
75-2129946

Applied For
Not Applicable

5. Certificate of Status Desired \$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

7. Name and Address of Current Registered Agent

Name
JOYCE A. HARPER

Street Address (P.O. Box Number is Not Acceptable)
6220 ENGRAM ROAD

City Zip Code
NEW SMYRNA BEACH FL 32169

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

January 1 - May 1 Fee is \$150.00
After May 1, Fee is \$550.00
Amended UBR is \$61.25
Make Check Payable to Florida Department of State

9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS			
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: Joyce A. Harper JOYCE A. HARPER, PRES. 8/10/04 386423 8673
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034B (12/02)