

P37472

Deponent's Name



City/State

Phone #

**Anchor/Russell**

Capital Advisors, Inc.

Office Use Only

CORPORATE DOCUMENT NUMBER(S), (if known):

1. One Post Office Square, Boston, Massachusetts 02109-2103 (Document #)

2. (Corporation Name) (Document #) 600005462096--2  
-05/06/02--01053--007  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

3. (Corporation Name) (Document #)

4. (Corporation Name) (Document #)

☐ Walk in ☐ Pick up time ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

**OTHER FILINGS**

- ☐ Annual Report
- ☐ Fictitious Name

**AMENDMENTS**

- ☐ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☒ Dissolution/Withdrawal
- ☐ Merger

**REGISTRATION/QUALIFICATION**

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

FILED  
02 MAY -6 AM 9:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

5/14/02

Examiner's Initials *T. Lewis*

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL  
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS  
IN FLORIDA**

Anchor/Russell Capital Advisors, Inc.  
(Name of Corporation)

Commonwealth of Massachusetts  
(Incorporated Under Laws Of)

FILED  
02 MAY -6 PM 9:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.


This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

One Post Office Square  
(Mailing Address)

Boston, MA 02109-2103  
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
Signature of the chairman or vice chairman of the board,  
president, or any officer.

Chairman & President  
Title

William P. Rice  
Typed or printed name

April 25, 2002  
Date