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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B Mortham

Secretary of State

|  | 1996   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | DIVISION   | OF CORPORATIO   | 1113  |   |                                   |  |  |   |
|--|--|--|--|---|---|---|-----------------------------------|--|--|---|
| . Corporation  |  | P37465   | (2)  |   |   |   | •                                 |  |  |   |
| SEHVI  | ICE COMPANY  | SOUTH, INC.  |  |   |   | 1 112(110) (110)  | <br>                              |  | BELDING BED                                | . <b>416</b> 11 <b>6</b> 1811 <b>186</b> 1                                  |
| incipal Place  | of Rusiness  |  | Mailing Address  |   |   |   |                                   |  |  |   |
| ,  |  |  | · ·  |   |   |   |                                   |  |  |   |
| 2735 MAUV<br>MOBILE AL   |  |  | P.O. BOX 6302<br>MOBILE AL 366604  | 0302  |   |   |                                   |  |  |   |
| US   |  |  | US   |   |   | 3. Date Incorporate   | d or Qualified                    | 3a. Date   | of Last Re                                 | nort  |
|  |  |  |  |   |   | 02/06/199   |                                   |  | 1/31/19                                    |   |
| Penopal Pl   | ace of Business  | 1  | 2a. Mailing Address  |   |   | 4. FEI Number   |                                   | <u> </u>   |  | Applied For   |
|  |  |  | 26   |   |   | 63-10583  | 319                               |  |  | lot Applicabl   |
| Suite, Apt.  | #, etc.  | -  | Suite, Apt. #, etc.  |   |   | 5. Certificate of Sta   | tus Desired                       |  |  | Additional  |
| City & State   | <br>9  |  | City & State   |   |   | 6. Election Campaig   | nn Financina                      |  |  | Deniupef  |
| ,  |  | ļ  | 28   |   |   | Trust Fund Contr  |                                   |  |  | May Be  |
| Zq)  | Cou  |  | Zip  | Country   |   | 8. This corporation   | has liability for                 | intangible ta                                      |  |   |
|  | 25   |  | 29   | 30  |   | Florida Statutes  |                                   | □ No   |  |   |
|  | 9. Name and Ad   | dress of Current Re  | egistered Agent  | 81  | Name  | 10. Name and Add  | ress of New F                     | Registered a                                       | Agent                                      |   |
| 0.7.00   | 0000017/01/04/04/0   | TC1.1  |  |   |   |   |                                   |  |  |   |
| C T CORPORATION SYSTEM<br>1200 S. PINE ISLAND ROAD   |  |  | 82 Street Ad   |   |   | ddress (P.O. Box Number is  | s Not Acceptat                    | ole)   |  |   |
|  | ATION FL 33324   | AU   |  | 83  |   |   |                                   |  |  |   |
| LONG   | A11011 1 E 000E4   |  |  | 1   |   |   |                                   |  |  |   |
|  |  |  |  | last.   | Carlo   |   |                                   |  |  |   |
|  |  |  |  | 84  | City  |   |                                   | FL   | 85 Zip                                     | Code  |
| 1. Pursuant t  | to the provisions of So  | ections 607.0502 and   | d 607.1508, Florida Sta  | tutes, the above-na   | amed con  | poration submits this stater  | nent for the pu                   | roose of cha                                       | inging its r                               | eaistered offi  |
| <ul> <li>or register</li> </ul>  | red agent, or both, in t   | the State of Florida 3   | d 607.1508, Florida Sta<br>Such change was autho<br>607.0505, Florida Statu                      | tutes, the above-na   | amed con  | poration submits this stater<br>oard of directors. I hereby a         | ment for the pu<br>accept the app | roose of cha                                       | inging its r                               | eaistered offi  |
| or register<br>familiar wi   | red agent, or both, in till<br>ith, and accept the ob  | the State of Florida 5<br>ligations of, Section 6  | Such change was autho<br>607.0505, Florida Statu   | tutes, the above-na<br>prized by the corpo<br>tes.  | amed corp<br>pration's b  | oard of directors. I hereby a   | ment for the pu<br>accept the app | rpose of cha<br>pointment as                       | inging its r                               | eaistered offi  |
| or register<br>familiar wi<br>GNATURE  | red agent, or both, in t   | the State of Florida Singations of, Section 6  | Such change was autho<br>607.0505, Florida Statu<br>http://appleable                             | tutes, the above-na<br>orized by the corpo<br>tes.  | amed corp<br>pration's b  | oard of directors. I hereby a   | accept the app                    | rpose of cha<br>pointment as                       | inging its registered                      | egistered offi<br>agent. I am   |
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| Or register<br>familiar wi<br>SNATURE  | red agent, or both, in this, and accept the ob-  | the State of Florida S<br>ligations of, Section 6<br>mic of registered agont and t<br>OFFICERS AND DI  | Such change was aufho<br>607.0505, Florida Statu<br>http://ajaphoabho<br>IRFCTORS                | tutes, the above-narized by the corportes.  (NOTE Bagistered Agent  | amed corp<br>pration's b  | oard of directors. I hereby a   | accept the app                    | rpose of cha<br>pointment as<br>DATE<br>FICERS AND | inging its registered                      | egistered offi<br>agent. I am   |
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| or register<br>familiar wi<br>SNATURE<br>  | red agent, or both, in thin, and accept the ob- Summer, tand or premare.  D  WALTON, NO  | the State of Florida S<br>ligations of, Section 6<br>wice of repolined agout and<br>OFFICERS AND DI<br>RMAN<br>S FERRY ROAD  | Such change was aufho<br>607.0505, Florida Statu<br>hte Layd-sable<br>IRFCTORS                   | tutes, the above-narized by the corporates.  13.  1.1 TITLE 1.2 NAME  | amed corporation's b  | oard of directors. I hereby a   | accept the app                    | rpose of cha<br>pointment as<br>DATE<br>FICERS AND | nging its ri<br>registered  DIRECTO Change | egistered offi<br>agent. I am<br>RS IN 12                                   |
| Or register<br>familiar wi<br>SNATURE  | D WALTON, NOI 7511 HOWELL MOBILE AL 36   | the State of Florida S<br>ligations of, Section 6<br>OFFICERS AND DI<br>RMAN<br>LS FERRY ROAD<br>5608  | Such change was aufho<br>607.0505, Florida Statu<br>http://ajaphoabho<br>IRFCTORS                | tutes, the above-narized by the corpores.  INGITE Registered Agent  13.  1.1 TITLE  1.2 NAME  1.3 STREET A  | amed corporation's b  | oard of directors. I hereby a   | accept the app                    | rpose of cha<br>pointment as<br>DATE<br>FICERS AND | inging its registered                      | egistered offi<br>agent. I am<br>RS IN 12                                   |
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oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an Algertiment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR

1-22-96

(334) 476-0780 Daytime Phone #