PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P37345

G.S. BUILDING SYSTEMS CORPORATION

FILED Mar 30, 1999 8:00 am Secretary of State

03-30-1999 90047 036 ***150.00

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|--|---|----------------------------------|---|-----------|---|--|------------------|---------------|----------------|
| Principal Place | of Business | Mailing Address | | | | | : Dist mimit #10 | 15 81811 6181 | |
| 195 FARMINGTO | ON AVE. | P.O. BOX 10010 | | | | | | | |
| FARMINGTON C | | 1 HIGH RIDGE PARK | 1 HIGH RIDGE PARK , | | | DO NOT WRITE IN THIS SPACE | | | |
| US | | | STAMFORD CT 06904 | | | 3. Date Incorporated or Qualified | | | |
| | | U\$ | | | , | 1 | | | İ |
| 3 5 day (1941 B) | - Company | 2a. Mailing Address | | | | 02/03/1992 4. FEI Number | | | Applied For |
| | face of Business | D 0 0 0004 | | | ٠ | | | _ | Not Applicable |
| 21 | # ata | | Suite, Apt. #, etc. | | | 06-0541955 | | | Additional |
| Suite, Apt. | #, etc. | | | | | 5. Certifcate of Status Desired | | | Required |
| 22 City & State | | City & State | | | | 6. Election Campaign Financing | _ | \$5.0 | May Be |
| City & State | | · | 28 Muskegon, MI | | | Trust Fund Contribution | | | d to Fees |
| Zip | Country | | Zip Country | | | 8. This corporation owes the curre | nt vear Inta | | |
| — | 25 | 49443 | | — | | Personal Property Tax. | | Yes | □No |
| 24 | 9. Name and Address of Curren | | 1 30 1 OC | | | 10. Name and Address of New Re | gistered A | gent | |
| | 5. Name and Address of Curren | it Registered Agent | | 81 | Name | | | | 1 |
| СТ | CORPORATION SYSTEM | | ļ | _ | | | | | |
| | | l | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | ł | | |
| l |) South Pine Island Drive NTATION FL 33324 | | 83 | | | | | | |
| 104 | TANON I E GOOZY | | | | | | | | |
| | | | | 84 | City | | FL | 85 Zip | p Code |
| | | 00 - 1 007 4500 Ft-dd- Ct-t- | 100 100 00 | | named come | pration submits this statement for the p | urnose of o | hanging | its registered |
| l office or r | egistered agent, or both, in the State | of Florida. Such change was a | utnonzea | руιг | named corpo ne corporation | n's board of directors. I hereby accept | the appoin | tment as | registered |
| agent. I a | m familiar with, and accept the obliga | itions of, Section 607.0505, Flo | orida Statu | tes. | ج. رو حس م | المعطيفين المياس ومماريون | *_ | | |
| SIGNATURE | | | T. T | <u></u> - | | بي مرفضي بالمشتقية - المالكيريوسيوس | DATE | | |
| Signature, typed or printed name of registered egent and title if applicable. (NOTE: Register 12. OFFICERS AND DIRECTORS 1 | | | | Agent 8 | signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | |
| <u> </u> | | [X DELETE | 1.1 ΠΠ | | Pre | esident | | ☐ Change | |
| TITLE | EVP | CA PELLIC | 1.2 NA | | | B. Twombly | | | 1 |
| NAME | MELLEN, T J | | | | |) Terrace Point Drive | 3 | | |
| STREET ADDRESS | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | skegon, MI <u>49443</u> | • | | |
| CITY-ST-ZIP | FARMINGTON CT | D) DELETE | 1.4 CIT | | | | | Chang | e Addition |
| TITLE | VAS | LA DECETE | | | | P/Secretary/Director | | | ~ ~ |
| NAME | DEFILIPPO, P M | • | 2.2 NA | | | ristopher J. Kearney | | | |
| STREET ADDRESS | 195 FARMINGTON AVE. | | | | | Terrace Point Drive |) | | Į |
| CITY-ST-ZIP | FARMINGTON CT | G pereze | 2.4 CI | | | uskegon, MI 49443 | | Change | e 🔽 Addition |
| TITLE | VPT | (X) DELETE | 3.1 111 | | | Treasurer/Director | | \$g | × 1.000001 |
| NAME | MARTIN, TERENCE D | | 3.2 NA | | II | thur R. Cross | | | |
| STREET ADDRESS | THOUSE TABLE | | | | li li |) Terrace Point Drive | 9 · | | Ì |
| CITY-ST-ZIP | STAMFORD CT | | 3.4. CI | | ZIP Mus | kegon, MI 49443 | | Chang | n (7) Addition |
| ĬΠLE | P | ☐ DELETE | 4.1 TIT | | þir | rector | | | je 🔀 Addition |
| NAME | TWOMBLY, JULIAN B | | 4.2 N | | Pat | rick J. O'Leary | | | } |
| STREET ADDRESS | | | 4.3 ST | REETA | ADDRESS 700 |) Terrace Point Drive |) | | ĺ |
| CITY-ST-ZIP | STAMFORD CT | | 4.4 CIT | | ZIP MUS | kegon, MT 49443 | | | |
| πι∟E | S | ∑ DELETE | 5.1 111 | | | | | ☐ Chang | ge 🗌 Addition |
| NAME | BOBER, JOANNE L | | 5.2 NA | | | | | | ĺ |
| STREET ADDRESS | HIGH RIDGE PARK | • | 5.3 ST | REETA | ADDRESS | | | | l |
| CITY-ST-ZIP | STAMFORD CT | | 5.4 CIT | | ZIP | | | | |
| TITLE | AT | (X) DELETE | 6.1 TIT | Œ | T | | | Chang | je 🗌 Addition |
| NAME | DOHERTY, JAMES H | | 6.2 NA | ME | 1 | | | | İ |
| STREET ADDRESS | | | 6.3 ST | REET # | ADDRESS | | | | ļ |
| | THOSE INDOL I AND | | | D/ 07 | 710 | | | | į |

STAMFORD CT 06904

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

CALLE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Da

616) 72450(

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