## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P37292 DOCUMENT #

1. Entity Name

TEAR AMEDICA OF ODI ANDO INO



## **FILED** Mar 31, 2003 8:00 am Secretary of State

03-31-2003 90206 037 \*\*\*158.75

| TEAM AMERICA OF ORLANDO, INC.  |  |  |                            |                        |                       |   |                |                           |               |
|--|--|--|----------------------------|------------------------|-----------------------|---|----------------|---------------------------|---------------|
| Principal Place of Business<br>7380 SAND LAKE RD SUITE 522<br>ORLANDO FL 32819   |  | Mailing Address 110 E. WILSON BRIDGE ROAD WORTHINGTON OH 43085 |                            |                        |                       |   |                |                           |               |
| 2. Principal I   | Place of Business  | 3. Mailing   | Address                    |                        |                       |   |                |                           |               |
|  |  |  | 130 E. WILSON BRIDGE RD    |                        |                       | -                                       |                |                           |               |
| Suite, Apt. #, etc.  |  |  | Suite, Apt. #, etc. STC 25 |                        |                       | ☐ CHECK HERE IF MAKING CHANGES          |                |                           |               |
| · City & Sta   | te   | City & S   |                            |                        |                       | 4. FEI Number 31-1338971                |                | Ar                        | oplied For    |
| Zìp  | Country  | Zip  | 1                          | Country                |                       | 01 1000071                              |                |                           | ot Applicable |
|  | Oddaniy  | 210  |                            | Country                |                       | 5. Certificate of Status Desired        |                | <b>8.75</b> Addee Require |               |
|  | 6. Name and Address of Current                                       | Registered A   | gent                       |                        |                       | 7. Name and Address of New R            | egistered Ag   | ent                       |               |
| OT CORROBIES AND ANAMENTS AND A |  |  |                            |                        | Name                  |   |                |                           |               |
| CT CORPORATION SYSTEM  |  |  |                            |                        | treet Address (       | (P.O. Box Number is Not Acceptable      | )              |                           |               |
|  | JTH PINE ISLAND ROAD   |  |                            |                        |                       |   |                |                           |               |
| PLANTAI  | ION FL 33324   |  |                            |                        |                       | ,                                       |                |                           |               |
|  |  |  |                            | C                      | ity                   |   | FL             | Zip Cod                   | е             |
| 8. The above   | e named entity submits this statement for                            | r the purpose  | of changing its re         | gistered o             | ffice or register     | red agent, or both, in the State of Flo | rida. I am far | niliar with,              | and accept    |
| the obliga   | tions of registered agent.   |  |                            |                        |                       |   |                |                           |               |
| SIGNATURE  |  |  |                            |                        |                       |   |                |                           |               |
|  | Signature, typed or printed name of registered agent                 | and title if applicabl   | e. (NOTE: R                | egistered Age          | nt signature required | d when reinstating)                     | DATE           |                           |               |
|  | ILE NOW!!! FEE IS \$150.00   |  |                            |                        |                       | 9. Election Campaign Fin                | ancing         | \$5.0                     | 00 May Be     |
|  | r May 1, 2003 Fee will be \$550.00 k Payable to Florida Department o | State  |                            |                        |                       | Trust Fund Contribution                 | · -            |                           | to Fees       |
| 10.  | OFFICERS AND   |  |                            | 11.                    |                       | ADDITIONS/CHANGES TO OFFI               | CEDS AND F     | NDECTOR                   | C IN 11       |
| TITLE  | D  | Directors  | Delete                     | TITLE                  |                       | ADDITIONS/CHANGES TO OFFI               |                |                           | Addition      |
| NAME   | COSTELLO, KEVIN T  |  | PADOIGIO                   | NAME                   |                       |   | L              |                           | /\cditto\     |
| STREET ADDRESS   | 5352 DUNNIKER PARK DRIVE   |  |                            | STREET AD              | DRESS                 |   |                |                           |               |
| CITY-ST-ZIP  | DUBLIN OH 43017  |  |                            | CITY-ST-Z              | PIP                   |   |                |                           |               |
| TITLE  | SV   |  | ☐ Delete                   | TITLE                  | 1                     |   |                | Change                    | ☐ Addition    |
| NAME   | STRAUSS, JAY R   |  |                            | NAME                   | 41.1                  | 63 PINE TREE CT                         |                |                           |               |
| STREET ADDRESS<br>CITY-ST-ZIP  | 22 CAMINO COURT<br>LAFAYETTE CA 94549                                |  |                            | STREET AD<br>CITY-ST-Z | TIP WAY               | STERVILLE OH 4                          | 3082           |                           |               |
| TITLE  | TDV  |  | Delete                     | TITLE                  | - 170.                | OFERTION OF T                           |                | Change                    | Addition      |
| NAME   | BLANCO, JOSE C   |  | Delete                     | NAME                   |                       | DREW H. JOHNSON                         | L              | Change                    | Accinon       |
| STREET ADDRESS   | 3902 TARRINGTON LANE   |  | و استناد بناد بنائد        | STREET, AD             | DRESS_ <b>25</b> .7.  | O_QUAIL CROSSING                        | DR             | -                         |               |
| CITY-ST-ZIP  | COLUMBUS OH 43220  | •  | :                          | CITY-ST-Z              | POU                   | VELL OH 43065                           | <del>-</del>   |                           |               |
| TITLE  | PD   |  | ☐ Delete                   | TITLE                  |                       |   |                | Change                    | ☐ Addition    |
| NAME   | NICKERSON, S. CASH   |  |                            | NAME                   |                       |   |                |                           |               |
| STREET ADDRESS<br>CITY-ST-ZIP  | 7755 LAMBTON PARK ROAD<br>NEW ALBANY OH 43054                        |  |                            | STREET AD              |                       |   |                |                           |               |
| TITLE  | THE PROPERTY OF TOUCH  |  | ☐ Delete                   | TITLE                  |                       | · · · · · ·                             |                | 7 Chasas                  | - Addition    |
| NAME   |  |  | The reference              | NAME                   |                       |   | L              | Change                    | Addition      |
| STREET ADDRESS   |  |  |                            | STREET ADI             | DRESS                 |   |                |                           |               |
| CITY-ST-ZIP  |  |  |                            | CITY-ST-Z              | IP                    |   |                |                           | }             |
| TITLE  |  |  | ☐ Delete                   | TITLE                  |                       |   |                | Change                    | Addition      |
| NAME   | ·  |  | •                          | NAME                   |                       |   |                |                           |               |
| STREET ADDRESS   |  |  |                            | STREET ADI             |                       |   |                |                           |               |
| CITY-ST-ZIP  |  |  |                            | CITY-ST-Z              | IP                    |   |                |                           |               |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**