

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**APPROVED  
AND  
FILED**

**95 APR 14 PM 2:15**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                                                                                                                                |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |  <b>FLORIDA DEPARTMENT OF STATE<br/>Sandra B. Mortham<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |                                                                   |
| <b>DOCUMENT # P37208 (6)</b><br>1. Corporation Name<br><b>COMPREHENSIVE RISK MANAGEMENT, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                                                                                                                                |                                                                   |
| Principal Place of Business<br><b>3201 POWERS FERRY ROAD NW<br/>SUITE 390<br/>ATLANTA GA 30339</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | Mailing Address<br><b>3201 POWERS FERRY ROAD NW<br/>SUITE 390<br/>ATLANTA GA 30339</b>                                                                                                         |                                                                   |
| 2. Principal Place of Business<br>21 <b>6201 POWERS FERRY Rd.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      | 2a. Mailing Address<br>26 <b>6201 POWERS FERRY RD.</b>                                                                                                                                         |                                                                   |
| Suite, Apt. #, etc.<br>22 <b>Suite 390</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      | Suite, Apt. #, etc.<br>27 <b>Suite 390</b>                                                                                                                                                     |                                                                   |
| City & State<br>23 <b>ATLANTA, GA.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | City & State<br>28 <b>ATLANTA, GA.</b>                                                                                                                                                         |                                                                   |
| Zip<br>24 <b>30339</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | Zip<br>29 <b>30339</b>                                                                                                                                                                         |                                                                   |
| Country<br>25 <b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | Country<br>30 <b>USA</b>                                                                                                                                                                       |                                                                   |
| 9. Name and Address of Current Registered Agent<br><b>JACKSON, ROBERT<br/>6687 D 32ND WAY SOUTH<br/>ST. PETERSBURG FL 33712</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                                                                                                                                |                                                                   |
| 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br><b>FL</b> 85 Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                                                                                                                                                |                                                                   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.<br>SIGNATURE _____ DATE _____<br><small>Signature: Typed or printed name of registered agent and how it applies (NOTE: Registered Agent signature required when reappointing)</small>            |                                                                      |                                                                                                                                                                                                |                                                                   |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                          |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>DP<br/>CREEL, RICHARD<br/>5422 THORNAPPLE LANE<br/>ACWORTH GA</b> | 1 1 TITLE<br>1 2 NAME<br>1 3 STREET ADDRESS<br>1 4 CITY ST ZIP                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>DS<br/>STANFORD, JOHN<br/>541 HOLLYDALE COURT<br/>ATLANTA GA</b>  | 2 1 TITLE<br>2 2 NAME<br>2 3 STREET ADDRESS<br>2 4 CITY ST ZIP                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | 3 1 TITLE<br>3 2 NAME<br>3 3 STREET ADDRESS<br>3 4 CITY ST ZIP                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | 4 1 TITLE<br>4 2 NAME<br>4 3 STREET ADDRESS<br>4 4 CITY ST ZIP                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | 5 1 TITLE<br>5 2 NAME<br>5 3 STREET ADDRESS<br>5 4 CITY ST ZIP                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | 6 1 TITLE<br>6 2 NAME<br>6 3 STREET ADDRESS<br>6 4 CITY ST ZIP                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with my address. |                                                                      |                                                                                                                                                                                                |                                                                   |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | <b>2-295 404-951-0696</b>                                                                                                                                                                      |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | Date                                                                                                                                                                                           |                                                                   |