2004 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # ₽37036

1. Entity Name

HOUSTON PAPER & JANITORIAL SUPPLY, INC.



Principal Place of Business

Mailing Address

600 MONUMENT ST. DOTHAN, AL 36303

US

POST OFFICE BOX 608 DOTHAN, AL 36302

FILED - Mar 15, 2004 08:00 AM Secretary of State

... ...



02202004

No Chg-P

CR2E034 (10/03)

4. FEI Number 63-1029891 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional

5. Name and Address of Current Registered Agent

WILLIAMSON, L. M. 5428 N. PENOCK PT. RD. JUPITER, FL 33458

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8.	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept
	the obligations of registered agent
	The deligations of the group on each to

(NOTE: Registered Agent eigneture required when reinstating)

SIGNATURE

STREET ADDRESS

CTTY-ST-ZIP

TITLE
NAME
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CITY-ST-ZIP
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Signature, typed or printed name of registered agent and title it explicable

FiLE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

OFFICERS AND DIRECTORS 10. BILE NORTHCUTT, CHARLES W.III NAME 600 MONUMENT STREET STREET ADDRESS CITY-ST-ZP DOTHAN, AL FLOWERS, J. MCDAVID NAME STREET ADDRESS 600 MONUMENT STREET CRY-ST-7P DOTHAN, AL 3)3LE HAME

——U00000089150 03/15/04-80078-016 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

MONATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-12-04

(334) 794-7561