## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFI1 CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

incipal Place	A SOUTH CORPORATIO	Mailing Address		******			
•	SON FERRY ROAD	780 JOHNSON FERRY RD SUITE 300 ATLANTA GA 30342					
US	on work			Date Incorporated or Qualified			
Principal Pla	nce of Business			01/09/1992 4. FEI Number	0	4/03/1995	
· megati i io	and the property of			58-1970677		Applied For Not Applicable	
uite Apt. #, etc		Suite, Apt. #, etc.		\$8.75 Additi			
120 12 12 11 11 11 11 11 11 11 11 11 11 11		27		·	Certificate of Status Desirec	· 🗆	Fee Required
City & State		City & State			Election Campaign Financing     Trust Fund Contribution		\$5.00 May Be Added to Fees
<b>2</b> ф	Country	Zip	Country		8. This corporation has liability	•	under s. 199.032,
	25 9. Name and Address of Cur	29 29 Agent	30			Yes No	
		Tont registered Agent	81	Name	10. Name and Address of Ne	w Hegistered A	gent
THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET SUITE 105			82 83	Street Add	Street Address (P.O. Box Number is Not Acceptable)		
TALLAI	TALLAHASSEE FL 32301			84 City FL 85 Zg.			85 Zip Code
or registers	the provisions of Sections 607.05 ad agent, or both, in the State of Fl	lorida. Such change was author	ized by the corp	oration's boa	ard of directors. I bereby account the	appointment on re	enistered agent I am
SNATURE	n, and accept the obligations of, S Norther types or perted name of registraid a	ection 607,0005, Florida Statute	<b>9</b> 5.				
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SIGNATURE: Harrin J. Hacking Karen S. Graham 2-5-96
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Cute

404-252-0070