## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

AININ	1996		Secret DIVISION OF	tary of State CORPORAT	IONS					
DOCU 1. Corporatio	MENT #	P37010	(6)							
WILN	MA SOUTH MAN	IAGEMENT CO	RPORATION							
								(   <b>1</b>		
Principa' Plac	e of Business		Mailing Address	- 100		1 (001/401	188	816 8816 81811 81811 81	III BIBAI BIBA	
SUITE 250	-		780 JOHNSON FERR SUITE 250	RY ROAD						
ATLANTA US	GA 30342		ATLANTA GA 30342 US			3. Date Incorpor	ated or Qualified	3a. Date of La	st Report	
6.65.55.55						01/09/1	1992	02/0	6/1995	
2. Principa <sup>i</sup> P 21	face of Business	-	2a. Mailing Address			4. FEI Number	20020		Applied	
Suite, Apt	#. etc.	· - · - · · · · · · · · · · · ·	Suite, Apt. #, etc.				70676	0.0	<del></del>	plicable
22			27			5. Certificate of S	Status Desired		.75 Addit ee Require	
City & Stat	le	 	City & State			6. Election Camp Trust Fund Co	•		5.00 May	
Ζ <sub>(P)</sub>	Zip Country		Zip 29	Countr	у	8. This corporation has liability for intangible tax under s			orded to Fe ers 199.00	
		dress of Current Re		1301		10. Name and A				
				8.	Name					
THE F	PRENTICE-HALL C	DRPORATION SYS	STEM. INC.	82	Street	Address (P.O. Box Numbe	or is Not Acceptab	[α]		
1201	HAYS STREET				1					
SUITE				8:	3					
TALL/	AHASSEE FL 3230	1		84	City			<b>—</b> 85	Zip Code	,
11 Pursuant	to the provisions of S	notions 607 0502 one	1607 1609 Flords Statute	as the ebove					•	
or registe	red agent, or both, in	the State of Florida. S Loations of Spoken 6	i 607.1508, Florida Statute Such change was authorize 107.0505, Florida Statutes.	ed by the con	poration's	progration submits this state board of directors. I hereb	tement for the purply accept the appoint	pose of changing pintment as regist	its registere ered agent.	ad office . I am
S:GNATURE	in, and ascept the ob	rgations of, occion o	ior.0000, Florida Statutes.							
	Signal in typical or combiding	ma of registered agent and t	***************************************		ort signature n	erpared when reinstating)		DATE		;
12.		OFFICERS AND DI	RECTORS DELETE	13.		ADDITIONS/C	HANGES TO OFFI			
NAME	PD Graham, Ch	IADI EC D	L) betelf	1. 1 TITLE 1.2 NAME				☐ Chai	ige ∐ A	Addition
STREET ADDRESS		N FERRY ROAD,	SI HTE SEA		T ADDRESS					
City-St-ZiP	ATLANTA GA		30HE 230	1.4 CITY -	]					
TITLE	V	b	DELETE	2 1 TITLE		<u> </u>		Char	oe FlA	ddition
NAME	MARSH, SUS	AN J.		2.2 NAME					. <u>.</u> .	
STREET ADDRESS		N FERRY ROAD,	SUITE 250		T ADDRESS					
City-St-ZiP	ATLANTA GA			2 4 CITY-						-
TITLE	S		<b>€</b> DELETE	3 † TITLE		S		X Char	nge 🔲 A	ddition
NAME	LEONARD, MARY ELLEN					Karen S. Gra				
STHEFT ADDRESS 7800 JOHNSON FERRY RO			, SUITE 250	33 STREE	ET ADDRESS	780 Johnson		d, Suite	250	
CITY - S1 - 7IP	ATLANTA GA		The Fre	34 CITY -		Atlanta, GA	30342	——————————————————————————————————————		
11'tf			DELETE	4 1 TITLE	j			Char	A 🔲 squ	ddition
NAME CARGO ADGOLGO				4.2 NAME						
STREFT ADDRESS					I ADDRÉSS					
C-1Y-ST-Z-P TTLF	<del> </del>		DELETE	4 4 C/TY - 5 1 TITLE				Char	00 -	ddition
NAME			- Decere	5 2 NAME				☐ cus	ige ∐ A	3010011
STREET ADDRESS					T ADDRESS					
Offy-St-ZiP				5.4 CITY-						
THLE			DELETE	6 1 TITLE	<del>-</del>			☐ Char	ge 🗀 A	ddition
MaMi				6.2 NAME					_	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS 6.4 CITY - ST - ZIP

SIGNATUR	Ε	
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STEEL LADDRESS

CITY - S1 - ZIP

LALLE & S. HARAM KAY
SKINATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Karen S. Graham

2-5-96 Dalo 404-252-0070