## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P36990 1. Corporation Name

NAMÈ

TITLE

NAME

TITLE NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

HEALTH SYSTEMS CONCEPTS, INC.

Principal Place	of Business	Mailing Address				,			
1307 SWEETWATER CLUB BLVD 1307 SWEETWATI			UB BLVD			•			
LONGWOOD FL		LONGWOOD FL 32779-2141				·			
						DO NOT WRITE IN THIS	SPACE	<del>-</del> . 1	ı
						3. Date Incorporated or Qualifed	•	'	l
,	·					12/31/1991	. , ,		l
Principal Place of Business     2a. Mailing Address						4. FEI Number	1——	lied For	
21	•	26				58-1728641		Applicable	Ş.
Suite, Apt. #, etc. Suite, Apt. #, etc.						5. Certificate of Status Desired	\$8.75 AC		1
22 27				5. Certificate of Status Desired			Fee Req	juired ,	ĺ
City & State City & State				6. Election Campaign Financing			□ #\$ <b>5.00</b> May Be		
23	•	28				Trust Fund Contribution	Added to		
Zip	Country	Zip	Coun	try		8. This corporation owes the current year Int	angible		١
<u> </u>	25	29 30		٠.		Personal Property Tax.		□No	İ
24 25 29 30  9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agen				j.	
- ·	9. Name and Address of Current	Negisterou rigent	- 1	B1	Name		355 (I) MMP	1	l
LOGUE, L. JOAN						- नगर स्थान			
1307 SWEETWATER CLUB BLVD				82 Street Address (P.O. Box Number is Not Acceptable)					ļ
LONGWOOD FL 32779-2141				83		# 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	5.1 (2011) 2 (4) 21	Mil State Carl	1
LUNGWUOD FL 32/19-2141			'	0.0					
			- h	B4	City	WAR CO.	85 Zip C	ode	١.
				-	•	<u> </u>	<u>.                                      </u>		
- office or r	to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligate	of Fiorida. Such change was auu	iorizeu i	บขเ	named corpo he corporation	oration submits this statement for the purpose of n's board of directors. I hereby accept the appoint	changing its r ntment as reg	registered jistered	
SIGNATURE									
SIGNATURE	Signature, typed or printed name of registered agent	t and title if applicable. (NOTE: Re	gistered A	gent :	signature required	when reinstating) OATE			<b>∮</b> §
12.	OFFICERS ANI	D DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AN			
TITLE	P	☐ DELETE	1.1 TITL	Æ			☐ Change	☐ Addition	13
NAME	LOGUE, L. JOAN		1.2 NAN	Æ			i viti	,	3
STREET ADDRESS				1.3 STREET ADDRESS		•	r, (1)	1	រុំ
CITY-ST-ZIP				1.4 CITY-ST-ZIP					] 8
TITLE	V	DELETE 2.1					. Change	☐ Addition	۱ ۹
NAME	VAUGHAN, WILLIAM P.			Æ		•		٠.	-
	PACCIFICATION OF THE PACCE AND ALL THE PACCE AND			2.3 STREET ADDRESS		••	-dia dan:	- ' +	
STREET ADDRESS	TANADA EL					· .		•	
CITY-ST-ZIP	TAMPA FL			2. 4 CITY-ST-ZIP 3.1 TITLE			Change \	Addition	1
TITLE	ST	□ pere₁e					1 - J. 181	_	
NAME .	) ONI STALL NOTAL A.			3.2 NAME		,	4		1
STREET ADDRESS	1735 YALE PLACE		0.00.		ADDRESS	· 图像是是多数的。		事任民	
CITY-ST-ZIP	ROCKVILLE MD		3.4. CIT		·ZIP	The state of the s	Chopen	Addition	+
TITLE		☐ DELETE	4.1 TITL	E.		[1] 一個企業 (1) [1] [2] [2] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4	Change	- E Auguon	
NAME			4. 2 NA	MΕ			5		1

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

DELETE

DELETE

☐ Change

Addition

☐ Addition

**FILED** 

Feb 12, 1999 8:00am

**Secretary of State** 

02-12-1999 90010 045 \*\*\*150.00