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6.1 TITLE

6.2 NAME

MECHANICSBURG PA

MECHANICSBURG PA

TARVIN, MICHAEL E 600 WILSON LANE, BOX 715

MECHANICSBURG PA

ROMBERGER, SCOTT

600 WILSON LANE, BOX 715

VAS

600 WILSON LANE, BOX 715

WELSH, DEBORAH MYERS

600 WILSON LANE, BOX 715

| COR ANNU | Profit Poration Jal Report 1997 | | FLORIDA DEPARTMENT C Sandra B. Mortha Secretary of State DIVISION OF CORPORA | | | | May 13 1997 8:00am Secretary of State | | | | |
|--|--|---|---|--|---------------------------------------|--|---|-------------------|--------------------------------|-----------------------------|----------------|
| - | MENT # P3 UTH MIAMI REHA | 6934 B, INC. | (8) | | | | 1 12 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| Principal Place of Business * TAX DEPARTMENT P.O. BOX 715 MECHANICSBURG PA 17055-0715 | | | Mailing Address 6001 INDIAN SCHOOL ROAD ALBUQUERQUE NM 87110-4139 US | | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 01/03/1992 | | ate of Last R 15/1996 | eport | |
| 2. Principat Pi | ace of Business | 2a. 26 | Mailing Address | | | | 4. FEI Number 25-1671856 | . VVI | Ar | oplied For ot Applicable | 1 |
| Suite Apt | #, etc | 27 | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | ., | Additional equired | |
| City & State |) | 28 | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | May Be | |
| Ζφ 24 | Country 25 | 29 | Zip | 30 | ntry | | This corporation has liability for Florida Statutes | intangible Yes | | . 199.032, | |
| | 9. Name and Addres | ss of Current Regist | ered Agent | | | | 10. Name and Address of New Re | gistered | Agent | | 1 |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | | | 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 | | | | | |
| | | | | | 84 | City | | FL | 85 Zip | Code | |
| 11. Pursuant to office or reagent. Lai | to the provisions of Secti egistered agent, or both in familiar with, and acce | ons 607.0502 and 60, in the State of Florid opt the obligations of | 17.1508, Florida Statut la Such change was a Section 607.0505, Flo | es, the at authorized orida Stat | oove d by utes. | named cor the corpora | poration submits this statement for the ation's board of directors. I hereby acce | pt the ap | of changing li pointment as | s registered registered | |
| SIGNATURE | Signature, typed or printed name | of registered agent and title | tapplicable (NOT | E: Registered | i Agen | t signature requ | uired when reinstaling! | DATE | | | |
| 12. | O | FICERS AND DIREC | | 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AN | | IS IN 12 | 8 |
| TIFF | PD | | XI DELETE | ŧ | 1.1 TITLE | | | | L.) Change | Addition | <u>(6</u> |
| NAME | ORTENZIO, ROBER 600 WILSON LANE, | | | | 1.2 NAME | | | | | | 8 |
| STREET ADDRESS City-St-Zip | MECHANICSBURG | | λ. | | 1.3 STREET ADDRESS 1.4 City-St-Zip | | SEE ATTACHE | D | | | CR2E034 (9/96) |
| TITLE | V | | DELETE | | 2.1 TITLE | | | · | ☐ Change | Addition | ပြီ |
| NAME | NATION, DAVID G | | Α. | 2.2 N | 2.2 NAME | | | | | | Ì |
| STREET ADDRESS | 600 WILSON LANE, | | | 2.3 ST | 2.3 STREET ADD | | | | | | |
| CITY-ST-ZIP | MECHANICSBURG | PA | | 2.4 CITY | | - ZIP | | | | |] |
| TITLE | V | | ☐ DELETE | 31 T) | | | | | Change | Addition | |
| NAME | MISITANO, ANTHON | | • | 32 N | | | | | | | |
| STREET ADDRESS | 600 WILSON LANE. | BUX 715 | | 33 ST | REET A | DDRESS | | | | |] |

FILED

MECHANICSBURG PA 64 CITY-SY-ZIP CITY-S1-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 18 it changed or on an attachment with an address

SIGNATURE:

Daytime Phone #

Change

Change

Change

Addition

■ Addition

Addition

CMS South Miami Rehab, Inc. List of Officers and Directors

| Name | Title | Street Address |
|---------------------|---------------------------|---|
| Neal M. Elliott | President, Director | 6001 Indian School Rd NE Albuquerque, NM 87110 |
| Anthony F. Misitano | Vice-President | 600 Wilson Lane Mechanicsburg, PA 17055 |
| Charles H. Gonzales | Sr. Vice-President | 6001 Indian School Rd NE Albuquerque, NM 87110 |
| Ernest A. Schofield | Sr. Vice-President, CFO | 6001 Indian School Rd NE Albuquerque, NM 87110 |
| Scot Sauder | Vice-President, Secretary | 6001 Indian School Rd NE Albuquerque, NM 87110 |
| Doug Warrick | Vice-President-Taxation | 6001 Indian School Rd NE Albuquerque, NM 87110 |
| Sean Dailey | Vice-President-Finance | 6001 Indian School Rd NE Albuquerque, NM 87110 |

The above Officers and Directors terms expire on September 30, 1997