P36862

| (Re | equestor's Name) | |
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| (Cit | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | isiness Entity Nan | ne) |
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FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

March 19, 2003

CT Corporation System 660 East Jefferson St. Tallahassee, FL 32301

SUBJECT: ADVANTICA RESTAURANT GROUP, INC.

. Ref. Number: P36862

We have received your document for ADVANTICA RESTAURANT GROUP, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The new name (see line #5) is not the same as the new name on the certificate from Delaware.

If you have any questions concerning the filing of your document, please call (850) 245-6907.

Annette Ramsey Document Specialist

Letter Number: 903A00016913

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FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

March 17, 2003

CT Corporation System 660 East Jefferson St. Tallahassee, FL 32301

SUBJECT: ADVANTICA RESTAURANT GROUP, INC.

Ref. Number: P36862

We have received your document for ADVANTICA RESTAURANT GROUP, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

An original, duly authenticated certificate from the state of incorporation/organization evidencing the amendment, must be submitted with the application. The certificate must have been issued within the past 90 days.

If you have any questions concerning the filing of your document, please call (850) 245-6907.

Annette Ramsey
Document Specialist

Letter Number: 503A00016487

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

CT CORPORATION SYSTEM

March 17, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re: Order #: 5808445 SO Customer Reference 1:

Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

Advantica Restaurant Group, Inc. (DE) Evidence of Amendment Elorida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Ashley A Mitchell
Fulfillment Specialist
Ashley_Mitchell@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

| SECTIO (1-3 MUST BE CO | |
|---|--|
| (Document number of cor | poration (if known) |
| 1 | The state of the s |
| 1. Advantica Restaurant Group, Inc. (Name of corporation as it appears on the | records of the Department of State) |
| (| |
| 2. Delaware | 3. 1/29/87 |
| (Incorporated under laws of) | 3. 1/29/87 (Date authorized to do business in Florida) |
| (4-7 COMPLETE ONLY THE A 4. If the amendment changes the name of the corporation, whits jurisdiction of incorporation? 7/11/02 5. Denny's Corporation (Name of corporation after the amendment, adding suffix "corporation, not contained in new name of the corporation) | nen was the change effected under the laws of |
| 6. If the amendment changes the period of duration, indicate | new period of duration. |
| No Change (New durat | ion) |
| 7. If the amendment changes the jurisdiction of incorporation | , indicate new jurisdiction. |
| (Signature of the chairman or vice chairman of the board, president, or any officer, or if the corporation is in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary) | 3/7/03 f |
| Rhonda J. Parish | Executive Vice President, General Counsel and Secretary |
| (Typed or printed name) | (Title) |

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE SAID "ADVANTICA RESTAURANT GROUP, INC.", FILED A CERTIFICATE OF OWNERSHIP, CHANGING ITS NAME TO "DENNY'S CORPORATION", THE ELEVENTH DAY OF JULY, A.D. 2002, AT 10 O'CLOCK A.M.



Varriet Smith Windson Socrary of State

DATE: 03-17-03

AUTHENTICATION: 2312016

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