

P36809

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies

Certificates of Status

Special Instructions to Filing Officer:

Office Use Only



800180539368

800180539368
05/10/10--01071--003 **52.50

W. Holland
SG

FILED
2010 MAY 10 AM 11:23
TALLAHASSEE, FLORIDA

5-14-10

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: DRAPER AND KRAMER INVESTMENTS CORP.
(Name of Corporation)

DOCUMENT NUMBER: P36809

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this
matter to the following:

Shamiran Sarkis

(Name of Person)

Draper and Kramer, Incorporated

(Firm/Company)

33 W Monroe St, Ste 1900

(Address)

Chicago, IL 60603

(City/State and Zip code)

For further information concerning this matter, please call:

Shamiran Sarkis

(Name of Person)

at (312) 795-2321

(Area Code & Daytime Telephone Number)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

DRAPER AND KRAMER INVESTMENTS CORP.

(Name of Corporation)

P36809

(Document Number of Corporation (if known))

Delaware

(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

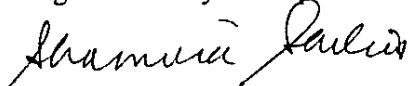
33 W Monroe St, Ste 1900

(Mailing Address)

Chicago, IL 60603

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.


(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

May 3, 2010

(Date)

Shamiran Sarkis

(Typed or printed name of person signing)

Assistant Secretary

(Title of person signing)

FILING FEE \$35

FILED
2010 MAY 10 PM 1:23
TALLAHASSEE
FLORIDA
DEPARTMENT OF STATE