

FILE NOW: FILING FEE IS \$61.25

FILED  
Jun 18 1997 8:00am  
Secretary of State

|                                                                     |                                                                                   |                                                                                                                  |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1997</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Bartham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # P36758 (1)**

1. Corporation Name

**SOUTHERN ARTS FEDERATION, INC.**

Principal Place of Business

181 FOURTEENTH ST NE  
STE 400  
ATLANTA GA 30309  
US

Mailing Address

181 NE 14TH STREET  
STE 400  
ATLANTA GA 30309-7803  
US



3. Date Incorporated or Qualified **12/20/1991** 3a. Date of Last Report **06/25/1996**

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

4. FEI Number

**56-1129587**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐

**\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BARKDULL, BETTIE B.**  
**7600 OLD CUTLER ROAD**  
**CORAL GABLES FL 33143**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

I, Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

**C**  
**HILL, JIM**  
**702 TALLAN BUILDING**  
**CHATTANOOGA TN**

TITLE ☐ DELETE

**VC**  
**DAVIDSON, JAN**  
**RT 1 BOX 14A**  
**BRESSTOWN NC**

TITLE ☐ DELETE

**SD**  
**DUNN, JEFFREY**  
**200 W FORSYTH STREET, STE 1430**  
**JACKSONVILLE FL**

TITLE ☐ DELETE

**T**  
**SURKAMER, SUSIE**  
**1800 GERVAIS STREET**  
**COLUMBIA SC**

TITLE ☐ DELETE

**VC**  
**TARLETON, BENNETT**  
**404 JAMES ROBERTSON BLVD**  
**NASHVILLE TN**

TITLE ☐ DELETE

**VC**  
**SELLERS, PHILIP**  
**3048 BANKHEAD AVE**  
**MONTGOMERY AL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

**CD**  
**HILL, JIM**  
**1320 SUNSET DRIVE**  
**SIGNAL MTN., TN 37377**

2.1 TITLE ☒ Change ☐ Addition

**VC**  
**MARGARET NEWMAN**  
**4400 COLID SPRING ROAD**  
**WINSTON-SALEM, NC 27106**

3.1 TITLE ☒ Change ☐ Addition

**SD**  
**DUNN, JEFFREY**  
**200 W FORSYTH STREET, STE 1430**  
**JACKSONVILLE, FL 32202**

4.1 TITLE ☒ Change ☐ Addition

**T**  
**SURKAMER, SUSIE**  
**1800 GERVAIS STREET**  
**COLUMBIA, SC 29201**

5.1 TITLE ☒ Change ☐ Addition

**VC D**  
**TARLETON, BENNETT**  
**401 CHARLOTTE AVE**  
**NASHVILLE, TN 37243-0780**

6.1 TITLE ☒ Change ☐ Addition

**VC D**  
**SELLERS, PHILLIP**  
**3048 BANKHEAD AVE**  
**MONTGOMERY, AL 36106**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E037 (9/96)