

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P36758** (1)

1. Corporation Name

SOUTHERN ARTS FEDERATION, INC.



Principal Place of Business

Mailing Address

**181 FOURTEENTH ST NE
STE 400
ATLANTA GA 30309
US**

**181 NE 14TH STREET
STE 400
ATLANTA GA 30309
US**

3. Date Incorporated or Qualified
12/20/1991

3a. Date of Last Report
04/25/1995

4. FEI Number
56-1129587

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

24 Country

28 Zip

29 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BARKDULL, BETTIE B.
7500 OLD CUTLER ROAD
CORAL GABLES FL 33143**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **PD**
STREET ADDRESS **HILL, JIM**
CITY - ST - ZIP **702 TALLAN BLVD
CHATTANOOGA TN**

1.1 TITLE **Chair** ☒ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS **702 Tallan Building**
1.4 CITY - ST - ZIP **37402**

TITLE ☐ DELETE
NAME **VD**
STREET ADDRESS **DAVIDSON, JAN**
CITY - ST - ZIP **RT 1 BOX 14A
BRESSTOWN NC**

2.1 TITLE **Vice Chair** ☒ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP **28902**

TITLE ☐ DELETE
NAME **SD**
STREET ADDRESS **DUNN, JEFFREY**
CITY - ST - ZIP **200 W FORSYTH STREET, STE 1430
JACKSONVILLE FL**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP **32202**

TITLE ☒ DELETE
NAME **TD**
STREET ADDRESS **WYATT, DR JAMES LESLI**
CITY - ST - ZIP **109 LYCEUM, UNIV OF MISSISSIPPI
UNIVERSITY MS**

4.1 TITLE **Susie Surkamer** ☒ Change ☐ Addition
4.2 NAME **Treasurer**
4.3 STREET ADDRESS **1900 Gervais Street**
4.4 CITY - ST - ZIP **Columbia, SC 29201**

TITLE ☒ DELETE
NAME **D**
STREET ADDRESS **HIATT, JANE C**
CITY - ST - ZIP **239 N LAMAR ST.
JACKSON MS**

5.1 TITLE **Bennett Tarleton** ☒ Change ☐ Addition
5.2 NAME **Vice Chair**
5.3 STREET ADDRESS **404 James Robertson Blvd.**
5.4 CITY - ST - ZIP **Nashville, TN 37243**

TITLE ☐ DELETE
NAME **D**
STREET ADDRESS **SELLERS, PHILIP**
CITY - ST - ZIP **3048 BANKHEAD AVE
MONTGOMERY AL**

6.1 TITLE **Vice Chair** ☒ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP **36106**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

0018560

CR2E037 (3/96)