## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

**FILED** Mar 26 1998 8:00am Secretary of State

| 129   | 150 Raxmer<br>with Hollywa  | - 5th                       | (34)                | ~~)   |   |   |
|---|---|-----------------------------|---------------------|---|---|---|
| No  | rth Hollywa   | 4, Ca.91605                 |                     |   | DO NOT WRITE IN THIS SPACE  |   |
| •   | •   | •                           |                     |   | 3. Date Incorporated or Qualified   |   |
| 2. Principal Place of Business                            |   | 2a. Mailing Addres          | 2a. Mailing Address |   | 4. FEI Number   | Applied For   |
| ]   |   | 26                          | 26                  |   | NIA   | Not Applicable  |
| Suite, Apt. #, etc  |   | Suite, Apt #, e             | Suite, Apt. #, etc. |   | 5. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required                       |
| City & State  |   | City & State                | <del>-</del>        |   | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees                          |
| Zip   | Country 25  | Z <sub>1</sub> p            | Count<br>30         | ry  | This corporation owes or has paid the<br>Personal Property Tax due June 30.                   | current year Intangible Yes No                          |
| 9. Name and Address of Current Registered Agent           |   |                             |                     | 10. Name and Address of New Registered Agent          |   |   |
|   | Bulland Do  | eutal                       | 8                   | 1) Name   |   |   |
| Bullard, David<br>9460 Delegates Dr.<br>Orlando, FL 32821 |   |                             | 6                   | 82 Street Address (P.O. Box Number is Not Acceptable) |   |   |
|   |   |                             | 8                   | 3   |   |   |
|   |   |                             | 8                   | 4 City  | <u> </u>  | S5 Zip Code   |
| office or reg   | the provisions of Sections 607, istered agent, or both, in the St | ate of Florida. Such change | e was authorized t  | y the corpora   | poration submits this statement for the purposition's board of directors. I hereby accept the | se of changing its registered appointment as registered |

| SIGNATURE Standard for the effect transport required based and the dispell able. (NOTE Registered Agent signature regulated when renstating)  DATE |  |                      |   |  |  |  |  |  |
|--|--|----------------------|---|--|--|--|--|--|
| 12.  | Signature: type of an product orange of registered agent and the diapraticable (NOTE  OFFICERS AND DIRECTORS   | 13.                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |  |  |  |  |
| TITLE  | AP DELETE  | 1 ) 1916             | ☐ Change ☐ Addition                               |  |  |  |  |  |
| NAME   | discourse learned T  | 1 2 NAME             |   |  |  |  |  |  |
| STREET ADDRESS   | 12950 Raymer St.   | 13 STREET ADDRESS    |   |  |  |  |  |  |
| •  | Aborth Hollywood, G. 91605   |                      | <i>j</i> .  |  |  |  |  |  |
| CITY-ST-ZIP<br>TITLE   | The state of the s | 1.4 CHY-S1-ZIP       | Change Addition                                   |  |  |  |  |  |
|  | Charman, Barbara, T.   |                      | Change Change                                     |  |  |  |  |  |
| NAME   |  | 2 2 NAME             |   |  |  |  |  |  |
| STREET ADDRESS   | North Hollywood, Ca. 91605   | 23 STREET ADDRESS    |   |  |  |  |  |  |
| CITY - ST - ZIP  |  | 2. 4 CHTY- ST-ZIP    |   |  |  |  |  |  |
| TITLE.   | DELETE   | a 1 DILE             | ☐ Change ☐ Addition                               |  |  |  |  |  |
| NAME   |  | 3.2 NAME             |   |  |  |  |  |  |
| STREET ADDRESS   |  | 3 3 STREET ADDRESS   |   |  |  |  |  |  |
| CITY-ST-ZIP  |  | 3 4. CITY - ST - 7iP |   |  |  |  |  |  |
| TITLE  | ☐ DELETE   | 4.1 TITLE            | ↑. Change ☐ Addition                              |  |  |  |  |  |
| NAME   |  | 4. 2 NAME            | ` s   |  |  |  |  |  |
| STREET ADDRESS   |  | 4.3 STREET ADDRESS   | ,   |  |  |  |  |  |
| CITY-ST-ZIP  |  | 4.4 CITY - S1 - ZIP  |   |  |  |  |  |  |
| TOLE   | □ DILETE   | 5.1 1011.6           | ☐ Change ☐ Addition .                             |  |  |  |  |  |
| NAME   |  | 5.2 NAME             | よS  |  |  |  |  |  |
| STREET ADDRESS   |  | 5.3 STREET ADDRESS   | 3.70  |  |  |  |  |  |
| CITY-ST-ZIP  |  | 5.4 CITY - ST - ZIP  | 3.46  |  |  |  |  |  |
| TITLE  | ☐ DELETE   | 6.1 TITLE            | ☐ Change ☐ Addition                               |  |  |  |  |  |
| NAME   |  | 6 2 NAME             | 500002469135<br>-03/26/9801007025                 |  |  |  |  |  |
| STREET ADDRESS   |  | 63 STREET ADDRESS    | -03/26/9801007025                                 |  |  |  |  |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplience tal annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or true to empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or only a attachment with an address

SIGNATURE:

818-764-6726 XX