P36638

CT CORPORATION SYSTEM

454 Norwest Midland
Bank Building
Minneapolis, MN 55401
Tel. 612 333 4315
Fax 612 333 2524

January 5, 1999

Secretary of State
Corporate Records Bureau
Division of Corporations
409 East Gaines Street
Tallahassee, FL 32399

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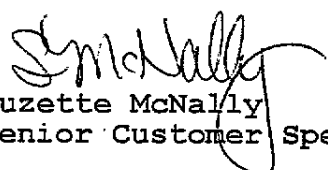
Re: Jostens Photography, Inc. (CA)
Order: 1564674

Dear Sir or Madam:

As requested by counsel, we enclose for filing a
Withdrawal on behalf of this corporation, together with
funds in payment of the required fees.

Evidence of the filing should be returned to this office
by regular mail.

If you have any questions or if for any reason the filing
cannot be effected promptly, please notify this office of
the details by calling our toll-free number: 1-800-626-
1773.

Very truly yours,

Suzette McNally
Senior Customer Specialist

SM/jt

Enclosure(s)

Special Instructions:

FILED
99 JAN 11 AM 7:45
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Jostens Photography, Inc.
_____
(Name of Corporation)

California
_____
(Incorporated Under Laws Of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

Jostens, Inc.
Attn: Legal Dept.
5501 Norman Center Drive
_____
(Mailing Address)

Minneapolis, MN 55437
_____
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Lee U. McGrath _____   _V.P. and Treasurer_
Signature   Title

Lee U. McGrath _____   _1/29/98_
Typed or printed name   Date