SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(7)

NATIONAL IPF COMPANY

| Principal Place of Business | | Mailing Address | | | | |
|---|---------------------------------------|-------------------------------------|--|--|--|--|
| 750 S. MESA DRIVE UITE 100 ESA AZ 85210 | | P.O. BOX 8998 MESA AZ 85214 | | | | |
| | | | | | | |
| 2. Principal Pla | ce of Business | 2a, Mailing Address | | | | |
| Suite, Apt. #, | · · · · · · · · · · · · · · · · · · · | Suite, Apt. #, etc. | | | | |
| Suite, Apt. #, 22 City & State | · · · · · · · · · · · · · · · · · · · | 26 | | | | |
| 21 Suite, Apt. #, | · · · · · · · · · · · · · · · · · · · | Suite, Apt. #, etc. 27 City & State | | | | |

FILED Sep 09 1998 8:00am Secretary of State



| MESA AZ 85210 |) | | | | | | | DO NOT WRITE IN THIS SPACE |
|---------------------|---------------------------------------|-------------------------------------|---------------------|------------------------|------------|--------|--|--|
| | | | | | | | | 3. Date Incorporated or Qualified |
| | | | | | | | | 12/04/1991 |
| 2. Principal Pl | lace of B usin | DSS | 2a. | Mailing Address | | | | 4. FEI Number Applied For |
| 21 | | | 26 | | | | - | 86-0599758 Not Applicable |
| Suite, Apt. #, etc. | | ļ, | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additional | |
| 22 | · · · · · · · · · · · · · · · · · · · | | 27 | | | | | Fee Required |
| City,& State | e | | F:¬ | City & State | | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | | 28 | | | | | Trust Fund Contribution |
| Zip | - | Country | | Zip | Cou | intry | | 8. This corporation owes or has paid the current year Intengible |
| 24 | | 25 | 29 | | 30 | r— | | Personal Property Tax due June 30. Yes X No |
| | | and Address of Current | Regist | ered Agent | | 81 | Name | 10. Name and Address of New Registered Agent |
| | | on system | | | | 01 | Name | |
| | | LAND ROAD | | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) |
| PLAN | ntation fl | . 33324 | | | | 83 | | 300002635403 |
| | | | | | | 83 | i | -09/09/980105901 3 |
| | | | | | | 84 | City | ***550,00 E 85 Zip Code |
| 11 Dureuant | to the provisi | one of sections 607 0502 | and 60. | 7 1508 Florida Statute | e the sh | 000 | named corr | poretion submits this statement for the number of changing its registered |
| office or i | registered ag | ent, or both, in the State | of Florid | ia. Such change was a | uthorized | d by | the corpora | poration submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered |
| | arı tarnınar w | in, and accept the obliga | nions ut, | 880000 607.0303, FIC | nica Stat | utes | • | |
| SIGNATURE . | Signature, typed | or printed name of registered agent | t and title If | applicable. (NC | TE Registe | red Ag | gent signature re | equired when reinstating) DATE |
| 12. | | OFFICERS ANI | D DIREC | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | C | | | X DELETE | 1.5 T(1 | TLE | P | D Change X Addition |
| NAME | | ALE, MICHAELE | | | 1.2 NA | ME | | harles H. Holland, Jr. |
| STREET ADDRESS | | IESA DR., #100 | | | 1.3 ST | REET | | |
| CITY-ST-ZIP | ME S A AZ | 85210 | | | 1.4 CI | | .ZIP M € | 750 S _{AZ} Mesa Drive, Suite 100 |
| TITLE | D | | | X DELETE | 2.1 TIT | ΓLE | V | Change X Addition |
| NAME | HOFF, RO | | | | 2.2 NA | ME | | . Dennison Shaw |
| STREET ADDRESS | | IESA DR., #100 | | | 2.3 ST | REET | ADDRESS 1' | 750 S. Mesa Drive, Suite 100 |
| CITY-ST-ZIP | MESA AZ | | | | 2.4 CI | | | esa, AZ 85210 |
| TITLE | γ | 00H060U | | X DELETE | 3.1 TIT | | T | S Change X Addition |
| NAME | | GREGORY | | | 3.2 NA | ME | P | hilip J. Mahoney |
| STREET ADDRESS | | IESA DR., #100 | | | 3.3 \$1 | REET | ADDRESS 1' | 750 S. Mesa Drive, Suite 100 |
| CITY-ST-ZIP | MESA AZ | | | | 3.4 CI | | ZIP M | esa, AZ 85210 |
| TITLE | S | 0140150 ID | | X DELETE | 4.1 Ti1 | | 37 | L Change L Addition |
| NAME | | , CHARLES JR. | | | 4.2 NA | | | ichael J. Krigbaum |
| STREET ADDRESS | | ESA DR., #100 | | | | | | 750 S. Mesa Drive, Suite 100 |
| CITY-ST-ZIP | MESA AZ | - , | | | 4.4 CI | | | esa, AZ 85210 |
| TITLE | D TECHNOL | IAFL V | | X DELETE | 5 1 TIT | | V | |
| NAME | LEE, MICH | | | | 5.2 NA | | | enneth R. Rowe |
| STREET ADDRESS | | ESA DRIVE #100 | | | | | | 750 S. Mesa Drive, Suite 100 |
| CITY-ST-ZIP | MESA AZ | 00210 | | ক্তি | 5.4 CI | | | esa, AZ 85210 |
| TITLE | DADIOM | ODEOODY D | | X DELETE | 6.1 111 | | V | .0/ |
| NAME | | GREGORY D | | | 6.2 NA | | | dward J. Green, Jr. |
| STREET ADDRESS | | ESA DRIVE #100 | | | | | | 750 S. Mesa Drive, Suite 100 |
| CITY-ST-ZIP | me s a az | 80210 | | | 6.4 CI | TY-ST- | ZIP N | AZ 95010 |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 19.07(3)(i), Floriba Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Plack 13 or Plack 13 in Block 12 or Block 13 If changed, or on an attachment with an address.

ADDITIONAL OFFICERS AND DIRECTORS FOR NATIONAL IPF COMPANY

| OFFICERS | DIRECTORS |
|--------------------------|---|
| < | C |
| Russell Rowe | Stephen D. Taylor |
| 1750 S. Mesa Drive, #100 | 1750 S. Mesa Drive,#100 |
| Mesa, AZ 85210 | Mesa, AZ 85210 |
| | D |
| | Michael K. Lee 1750 S. Mesa Drive #100 |
| | Mesa, AZ 85210 |
| | 0 |
| | Gregory D. Barlow |
| | 1750 S. Mesa Drive, #100 |
| | Mesa, AZ 85210 |