FILE NOW: FILING FEE AFTER MAY 1 IS $225.00

CORPORATION ANNUAL REPORT 1995

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
95 MAY -1 AM 7:28
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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DO NOT WRITE IN THIS SPACE

DOCUMENT # P36491 (9)

1. Corporation Name
NMC SERVICES, INC.

Principal Place of Business	Mailing Address
RESERVOIR PLACE 1601 TRAPELO ROAD WALTHAM MA 02154	RESERVOIR PLACE 1601 TRAPELO ROAD WALTHAM MA 02154

2. Principal Place of Business	2a. Mailing Address
21	26
Suite, Apt #, etc	Suite, Apt #, etc
22	27
City & State	City & State
23	28
Zip 24 / Country 25	Zip 29 / Country 30

3. Date Incorporated or Qualified: 12/02/1991
3a. Date of Last Report: 05/01/1994
4. FEI Number: 04-3136699 ☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ — $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ — $5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE ______ DATE ______

12. OFFICERS AND DIRECTORS

TITLE	D
NAME	HAMPERS, CONSTANTINE L
STREET ADDRESS	EAST LAKE ROAD, OAKHILL
CITY-ST-ZIP	DUBLIN NH
TITLE	S
NAME	WHITING, JOHN K IV
STREET ADDRESS	36 UNION STREET
CITY-ST-ZIP	NORFOLK MA
TITLE	T
NAME	NOGELO, A M
STREET ADDRESS	19 WASHINGTON STREET
CITY-ST-ZIP	SUDBURY MA
TITLE	D
NAME	LOWRIE, EDMUND G MD
STREET ADDRESS	57 JUNIPER ROAD
CITY-ST-ZIP	WESTON MA
TITLE	D
NAME	LOWRIE, ERNESTINE M
STREET ADDRESS	57 JUNIPER ROAD
CITY-ST-ZIP	WESTON MA
TITLE	VP
NAME	ARMSTRONG, ROBERT
STREET ADDRESS	17 PINE STREET
CITY-ST-ZIP	WELLESLEY HILLS MA

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

SEE ATTACHED

RC

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: MARC LIEBERMAN ASS'T TREASURER 4/27/95 617-466-9850

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

0000241 CP

NMC SERVICES, INC.
LIST OF DIRECTORS AND OFFICERS

EFFECTIVE 09/01/1994

DIRECORS	OFFICE HELD	SS NUMBER	HOME ADDRESS
CONSTANTINE HAMPERS, M.D.	DIRECTOR	190-24-4386	EAST LAKE ROAD BOX 494, OAKHILL DUBLIN, NH 03444
EDMUND G. LOWRIE, M.D.	DIRECTOR	383-36-2176	21 EDMONDS ROAD CONCORD, MA 01712
ERNESTINE M. LOWRIE	DIRECTOR	034-26-2791	21 EDMONDS ROAD CONCORD, MA 01712

OFFICERS	OFFICE HELD	SS NUMBER	HOME ADDRESS
CONSTANTINE HAMPERS, M.D.	PRESIDENT	190-24-4386	EAST LAKE ROAD BOX 494, OAKHILL DUBLIN, NH 03444
ERNESTINE M. LOWRIE	VICE PRESIDENT	034-26-2791	21 EDMONDS ROAD CONCORD, MA 01712
EDMUND G. LOWIRE, M.D.	VICE PRESIDENT	383-36-2176	21 EDMONDS ROAD CONCORD, MA 01712
ROBERT W. ARMSTRONG, III	VICE PRESIDENT	017-36-2353	17 PINE STREET WELLESLEY HILLS, MA 02181
NORMAN ALT	VICE PRESIDENT/ ASS'T SECR.	139-32-1783	28 WOODLAND AVE BRONXVILLE, NY 10708
A. MILES NOGELO	TREASURER	012-34-5855	19 WASHINGTON DRIVE SUDBURY, MA 01776
MARC S. LIEBERMAN	ASSISTANT TREASURER	108-38-6181	10 CROWN POINT ROAD SUDBURY, MA 01776
JOHN K. WHITING IV	SECRETARY	295-44-1279	36 UNION STREET NORFOLK, MA 02056

BUSINESS ADDRESS FOR OFFICERS/DIRECTORS
RESERVOIR PLACE
1601 TRAPELO ROAD
WALTHAM, MA 02154
(617)466-9850