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A CONTINUE TOR STAR WITH A FLORE LINE FOR THE PART DIRECTOR AND A COST AFRICATION

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

| DOCUMENT #         | P36388  |
|--------------------|---------|
| 1 Corporation Name | . 00000 |

DAVID HAFLER COMPANY

| Principal Place of Business Mailing Address  |   |   |                         |                            |   |  |            |
|--|---|---|-------------------------|----------------------------|---|--|------------|
| WHITEHALL SOUTH WHITEHALL SOUTH  |   |   | 4DT 404                 |                            |   |  |            |
| 2800 SOUTH OCEAN BLVD., APT. 19A 2800 SOUTH OCEAN BLVD., APT. 1<br>BOCA RATON FL 33432 BOCA RATON FL 33432 |   | )., API, 19A                                    |                         | DO NOT WRITE IN THIS SPACE |   |  |            |
| BUCA HATON P   | -[ 33432  | BOOK HATON TE 30402                             |                         |                            | 3. Date Incorporated or Qualifed  | <del></del>                                  |            |
|  |   |   |                         |                            | 11/18/1991  | •  |            |
| 2 Principal Pl   | ace of Business                                     | 2a, Mailing Address                             |                         | <del></del>                |   | - Appl                                       | ied For    |
| 21   |   | 26  |                         |                            | 22-2188592  | Not /  | Applicable |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.                             | ·                       |                            | 5. Certifcate of Status Desired   | <b>\$8.75</b> Ad                             | ditional   |
| 22   |   | 27  |                         |                            | 5. Certificate of Status Desired  | Fee Requ                                     | uired      |
| City & State   | Э   | City & State                                    |                         |                            | 6. Election Campaign Financing  | \$5. <b>00</b> м                             |            |
| 23   |   | 28  |                         |                            | Trust Fund Contribution   | Added to                                     | Fees       |
| Zip  | Country   | Zip   | Countr                  | y                          | 8. This corporation owes the current year   | ar Intangible                                | <b>.</b>   |
| 24   | 25  | 29  | 30                      |                            | Personal Property Tax.  |  | No         |
|  | 9. Name and Address of Curren                       | t Registered Agent                              | 8.                      | I Name                     | 10. Name and Address of New Registe   | red Agent                                    |            |
| MACI   | ED DAVID  |   | •                       | l Name                     | · ·   |  |            |
|  | LER, DAVID  |   | 82                      | Street Add                 | ress (P.O. Box Number is Not Acceptable)  |  |            |
| WHITGEHALL SOUTH<br>2800 SOUTH OCEAN BLVD., APT. 19A   |   |   |                         |                            |   | <del></del>                                  |            |
|  | A RATON FL 33432                                    | 27.   | 83                      | •                          |   |  |            |
| ВОС  | A NATON FL 33432                                    |   | 84                      | City                       |   | FL 85 Zip Co                                 | ode        |
|  |   |   |                         | .l                         |   |  | naistarad  |
| affice or r  | agistared agent or both in the State                | of Florida, Such change was a                   | uithorized b            | v the corporati            | poration submits this statement for the purposion's board of directors. I hereby accept the a                 | ie of changing its re<br>ippointment as regi | stered     |
| agent. I a   | m familiar with, and accept the obliga              | tions of, Section 607.0505, Flo                 | rida Statute            | s.                         |   |  |            |
| SIGNATURE  |   |   |                         |                            | ad when reinstating) DAT  | -  |            |
| <del></del>  | Signature, typed or printed name of registered ager | nt and title if applicable. (NOTE) ID DIRECTORS | :: Registered Age       | ent signature require      | ADDITIONS/CHANGES TO OFFICER  |  | S IN 12    |
| 12.  |   | DELETE  | 1.1 TITLE               |                            | ADDITIONS/CHANGES TO OFFICER  | Change                                       | Addition   |
| TITLE  | DCP   |   | 1.2 NAME                |                            |   |  |            |
| NAME   | HAFLER, DAVID                                       |   |                         | ET ADDRESS                 |   |  |            |
| STREET ADDRESS   | 2800 SO. OCEAN BLVD.                                |   |                         |                            |   |  | ,          |
| CITY-ST-ZIP  | BOCA RATON FL                                       | □ DELETE  | 1.4 CITY-<br>2.1 TITLE  | S1-2iP                     |   | . ☐ Change                                   | Addition   |
| TITLE  | ST DAVED  | - Detere  | 2.1 TILE<br>2.2 NAME    |                            |   |  |            |
| NAME   | . HAFLER, DAVID                                     |   |                         | ET ADDRESS                 | e de la companya de |  |            |
| STREET ADDRESS   | 2800 SO. OCEAN BLVD.                                |   |                         | 1                          |   |  | ļ          |
| CITY-ST-ZIP  | BOCA RATON FL                                       | ☐ DELETE  | 2.4 CITY-<br>3.1 TITLE  | 31-ZIP                     |   | Change                                       | Addition   |
| TITLE  |   |   | 3.2 NAME                |                            | •   | _ ,  | _          |
| NAME   |   |   |                         | ET ADDRESS                 |   |  |            |
| STREET ADDRESS   |   |   |                         |                            |   |  |            |
| CITY-ST-ZIP  |   | □ DELETE  | 3.4. CITY-<br>4.1 TITLE | 31-ZIF                     |   | ☐ Change                                     | Addition   |
|  |   |   | 4, 2 NAMI               |                            |   | _ ,  | - ;        |
| NAME   |   |   |                         | ET ADORESS                 |   |  |            |
| STREET ADDRESS   |   |   | 4.3 STRE                |                            |   |  |            |
| CITY-ST-ZIP  |   | □ DELETE  | 5.1 TID F               |                            |   | [7] Change                                   | ☐ Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE:** 

TITLE

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

□ DELETE

2/24/9 9 Daytime Phone #

☐ Change

☐ Addition