## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 02 1998 8:00am Secretary of State

|                                       | MENT # P3634<br>STEMS, INC.            | 45 (7)               |                                    |   | RIBRU BURUL BURUK BURUK BUBUK PABA   |
|---------------------------------------|--|----------------------|------------------------------------|---|--|
| Principal Plac                        | e of Business                          | Mailing Address      |                                    | I 1800/1040 feb 1/4/fe blibb (1/4/f blob) blif blibb          | PARTICULAR DE LA PRINCIPA DEL PRINCIPA DE LA PRINCIPA DEL PRINCIPA DE LA PRINCIPA DEL PRINCIPA DE LA PRINCIPA DEL PRINCIPA DE LA PRINCIPA DEL PRINCIPA DE LA PRINCIPA DE LA PRINCIPA DE LA PRINCIPA DE LA PRINCIPA DEL PRINCIPA DE LA P |
| 3120 CROSSING PARK 3120 CROSSING PARK |  |                      |                                    |   |  |
| NORCROSS GA 30071 NORCROSS GA 30071   |  |                      | DO NOT WRITE IN TH                 | II C CDACE  |  |
|                                       |  |                      |                                    | DO NOT WRITE IN TH  3. Date Incorporated or Qualified         | 115 SPACE  |
|                                       |  |                      |                                    | 11/12/1991  |  |
| 2. Principal P                        | Place of Business                      | 2a. Mailing Address  |                                    | 4. FEI Number   | Applied For  |
| 21                                    |  | 26                   |                                    | 55-1922812  | Not Applicable   |
| Suite, Apt.                           | #, elc.                                | Suite, Apt. #, etc.  |                                    | 5. Certificate of Status Desired                              | \$8.75 Additional  |
| City & Stat                           | 0                                      | City & State         |                                    | <u> </u>  | Fee Required   |
| 23                                    | ·                                      | 28                   |                                    | <b>6.</b> Election Campaign Financing Trust Fund Contribution | <b>\$5.00</b> May Be<br>Added to Fees  |
| Ζιρ                                   | Country                                | Zip                  | Country                            | 8. This corporation owes or has paid the                      |  |
| 24                                    | 25                                     | 29                   | 30                                 | Personal Property Tax due June 30.                            | Yes No   |
| ·                                     | 9. Name and Address of Curre           | ent Registered Agent |                                    | 10. Name and Address of New Register                          | ed Agent   |
|                                       | CORPORATION SYSTEM                     |                      | 81 Name                            |   |  |
| 1200 S. PINE ISLAND ROAD              |  |                      | 82 Street Ad                       | dress (P.O. Box Number is Not Acceptable)                     |  |
| PU                                    | ANTATION FL 33324                      |                      | 83                                 |   |  |
|                                       |  |                      |                                    |   | · · · · · · · · · · · · · · · · · · ·  |
|                                       |  |                      | <b>84</b> City                     |   | B5 Zip Code  |
| SIGNATURE                             | <del>,</del>                           | NO DIRECTORS         | TE: Registered Agont signature req | uired when reinstaling) DAT ADDITIONS/CHANGES TO OFFICERS     | AND DIRECTORS IN 12  |
| TITLE                                 | PD                                     | ☐ DELET <b>E</b>     | 1 1 TITLE                          |   | Change Addition  |
| NAME                                  | SIMMONS, REID W                        |                      | 1.2 NAME                           |   |  |
| STREET ADDRESS                        | 3120 CROSSING PARK<br>NORCROSS GA      |                      | 1.3 STREET ADDRESS                 |   |  |
| CITY-ST-ZIP<br>TITLE                  | SC SC                                  | DLLETE               | 1.4 CITY - ST - ZIP<br>2 1 TITLE   |   | Change Addition  |
| NAME                                  | DAVIS, JAMES C DR                      |                      | 2.2 NAME                           |   | <u> </u>   |
| STREET ADDRESS                        | 3120 CROSSING PARK                     |                      | 2.3 STREET ADDRESS                 |   |  |
| CITY-ST-ZIP                           | NORCROSS GA                            |                      | 2 4 CITY - ST - ZIP                |   |  |
| TITLE                                 |  | ☐ DELETÉ             | 3.1 TITLE                          |   | Change Addition  |
| NAME                                  |  |                      | 32 NAME                            |   |  |
| STREET ADDRESS                        |  |                      | 3.3 STREET ADDRESS                 |   |  |
| CITY-ST-ZIP<br>TITLE                  |  | DELETE               | 3.4. C(TY - ST - Z(P<br>4.1 T)TLE  |   | Change Addition  |
| NAME                                  |  |                      | 4. 2 NAME                          |   | 2  |
| STREET ADDRESS                        |  |                      | 4.3 STREET ADDRESS                 |   |  |
| CITY-ST-ZIP                           | ······································ |                      | 4.4 CITY-ST-ZIP                    |   | ····   |
| TITLE                                 |  | ☐ DELETE             | 5.1 THLE                           |   | Change Addition  |
| NAME<br>OZOGO ADDOS OS                |  |                      | 5.2 NAME                           |   |  |
| STREET ADDRESS                        |  |                      | 5.3 STREET ADDRESS                 |   | l  |
| CITY-ST-ZIP<br>TITLE                  |  | DELETÉ               | 54 CHY-ST-ZIP<br>61 HILE           |   | Change Addition  |
| NAME                                  |  |                      | 6.2 NAMÉ                           |   |  |
| STREET ADDRESS                        |  |                      | 6.3 STREET ADDRESS                 |   |  |
| CITY-ST-ZIP                           |  |                      | 6.4 CITY - ST - ZIP                |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trusted inpowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or open an observation of the corporation of the

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3/27/90

770-4117-6761

CR2E034 (10/97)