FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P36339

(0)

MULLINIKS CONSTRUCTION COMPANY, INC.

| Principal Place | of Busines | Mailing / | Mailing Address | | | | | T SOUTH THE SIESE DIED THE TIME THE SECTION SECTION | | 1011 01011 01011 | ATER HAD | | |
|-------------------------------------|-------------------------------|--|------------------------|---|----------------------|---------|-------------------------------------|---|--|---------------------------------------|---------------|--------------------------------|--|
| SPEAR & OTIS DUSTIN OK 748 | | | | P.O. BOX 390720 DUSTIN OK 74839-0720 | | | | | | | | | |
| | | | | | | | | 3. | Date Incorporated or Qualified | 1 | ite of Last F | Report | |
| 2. Principal Pl | lace of Busin | 2a Mailie | 2a. Mailing Address | | | | 11/18/1991 FEI Number | 1 09/2 | 24/1996 | pplied For | | | |
| 21 | ace or phan | 1000 | | 26 | | | | • | 73-1033116 | | 1 | ot Applicable | |
| Suite, Apt | #, etc | | | Suite, Apt. #, etc. | | | | | | | | Additional | |
| 22 | | | 27 | 27 | | | | 5. | Certificate of Status Desired | | ., | equired | |
| City & State | 0 | | City | City & State | | | | 6. | Election Campaign Financing | | \$5.00 | May Be | |
| 23 | | • NAME - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 28 | | | | | | Trust Fund Contribution | | Added | to Fees | |
| Zip 24 | Country 25 | | Zip 29 | Zip Co | | Country | | 8. | This corporation has tiability for intangible tax under s. 199 032, Florida Statutes | | | | |
| | 9. Name | and Address of Curre | | Agent | 1001 | | | 10. | Name and Address of New Re | lstered / | Agent | | |
| ALLE | N. BRINT | ON & SIMMONS, P.A. | | | | 81 | Name | | | | | | |
| ONE INDEPENDENT DRIVE SUITE 3200 | | | | | | B2 | Street Ac | ldress (F | ress (P.O. Box Number is Not Acceptable) | | | | |
| | | FL 32202 | | | | | | | | | | | |
| | | | | |] | 84 | City | | | | 85 Zip | Code | |
| 44.5 | to the | | 00 007 450 | O Flacida Ctat | 4 45- 25 | | | | and the state of t | FL | | ita namintara d | |
| office or n | io ine provis ogistered aç | gent, or both, in the State | e of Florida, Su | ch change was | authorized | by | the corpor | ration's t | on submits this statement for the p board of directors. I hereby accep | urpose or it the app | ointment as | its registered s registered | |
| agent. Lai | m familiar w | th, and accept the oblig | ations of, Sect | ion 607.0505, F | lorida Statu | ites | | | | | | | |
| SIGNATURE | Storiature, types | For printed name of registered ag | nent and title Lappric | able. (NC | TE: Registered | Ager | ni signature rec | quired wher | n reinstating) | DATE | | | |
| 12. | | | NO DIRECTORS | ···· | 13. | | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIRECTO | RS IN 12 | |
| TITLE | CPD | | | DELETE | 1.1 Titt | £ | | | | | Change | Addition | |
| NAME | ,, | | | 1.2 NA | | | | | | | | | |
| STREET ADDRESS | | Y 17 NORTH | | | 1.3 STA | REET. | ADDRESS | | | | | | |
| CITY-ST-ZiP | YULEE F | L 32097 | | | 1.4 CIT | | T-ZIP | | | | 7-1-0 | | |
| TITLE | VO. | /A ID DULLY 1 | | DELETE | 2.1 7(1) | | l | | | | Change | Addition | |
| NAME | | KS, JR., BILLY J | DD. | | 2.2 NAM | | | | | | | | |
| STREET ADDRESS | CALLALIAN EL COCCA | | | i | | | 2.3 STREET ADDRESS 2. 4 CITY-ST-ZIP | | | | | | |
| CITY-ST-ZIP TITLE | SD | 41 FE 32001 | ·_· | DELETE | 2. 4 CIT 3.1 TiTL | _ | i - ZIP | | | | Change | Addition | |
| NAME | | KS, KAYE | | T) perrit | 3.1 IIII | | | | | | - John Mc | E AUGMON | |
| STREET ADDRESS | ROUTE | • | | | 1 | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | OK 74839 | | | 3.4. CH | | | | | | | | |
| TITLE | TD | UN 14000 | | DELETE | 4.1 TITI | | 21-711 | | | · · · · · · · · · · · · · · · · · · · | Change | Addition | |
| NAME | . – | , CHARLES E | | _ | 4. 2 NA | | | | | | _ * | | |
| STREET ADDRESS | | N & SPARKS | | | | | ADDRESS | | | | | | |
| CITY - S1 - ZIP | | OK 74839 | | | 4.4 CIT | | | | | | | | |
| TITLE | , | | | DELETE | 5 1 717(| | | | | | Change | Addition | |
| NAME | | | | | 5.2 NA | ME | | | | | | | |
| STREET ADDRESS | | | | | 5.3 STF | REET | ADDRESS | | | | | | |
| CHTY - ST - ZIF | | | | | 5.4 CIT | | 1 | | | | | | |
| TITLE | | | | DELETE | 6 1 TIT | | | | | | Change | Addition | |
| NAME | | | | | 62 NAI | ME | | | | | | | |
| STREET ADDRESS | | | | | 6.3 STF | HEET | ADDRESS | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name

SIGNATURE

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

EHArves E SPACKS

1-7-97 918-

FILED

Feb 03 1997 8:00am

Secretary of State

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