

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P36299** (6)  
1. Corporation Name  
**FRIENDS OF ISRAEL DISABLED WAR VETERANS - BEIT H  
ALOCHEM, INC.**



Principal Place of Business Mailing Address  
**15 E. 26 ST., STE. 904  
NEW YORK NY 10010-1505  
US**

3. Date Incorporated or Qualified **11/14/1991** 3a. Date of Last Report **01/23/1995**  
4. FEI Number **13-3392711** Applied For  
Not Applicable  
5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**  
6. Election Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be  
Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Zip  
24 Country 29 Country  
25 Country 30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MORROW, STEVEN  
2030 S. OCEAN DR., APT. 207  
HALLANDALE FL 33009**

81 Name **MIKE CUKIER**  
82 Street Address (P.O. Box Number is Not Acceptable)  
**7300 RADICE CT, # 803**  
83  
84 City **LAUDERHILL, FL** 85 Zip Code **33319**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|-----------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | <b>P</b> <input type="checkbox"/> DELETE            | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>ABERBACH, SUSAN</b>                              | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>990 FIFTH AVE.</b>                               | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>NEW YORK NY</b>                                  | 1.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <b>V</b> <input type="checkbox"/> DELETE            | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>LEICHTLING, MICHAEL</b>                          | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>1211 AVE OF THE AMERICAS</b>                     | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>NEW YORK NY</b>                                  | 2.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <b>S</b> <input checked="" type="checkbox"/> DELETE | 3.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | <b>ROBINSON, SYLVIA</b>                             | 3.2 NAME                                              | <b>IRVING KESSLER</b>                                                        |
| STREET ADDRESS             | <b>124 WOODLAND RD.</b>                             | 3.3 STREET ADDRESS                                    | <b>12 DAGMAR PL.</b>                                                         |
| CITY-ST-ZIP                | <b>PITTSBURGH PA</b>                                | 3.4 CITY-ST-ZIP                                       | <b>STAMFORD, CT 06904</b>                                                    |
| TITLE                      | <b>T</b> <input type="checkbox"/> DELETE            | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>COLEN, SEYMOUR</b>                               | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>125 CRESCENT AVE.</b>                            | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>LEONIA NJ</b>                                    | 4.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE            | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>BLECH, LORI</b>                                  | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>247 W. 12 ST.</b>                                | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>NEW YORK NY</b>                                  | 5.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <b>D</b> <input checked="" type="checkbox"/> DELETE | 6.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | <b>ARONOFF, JOSEPH</b>                              | 6.2 NAME                                              | <b>JUDY HIRSCH</b>                                                           |
| STREET ADDRESS             | <b>6391 GLENRIDGE DR.</b>                           | 6.3 STREET ADDRESS                                    | <b>7624 REXFORD RD</b>                                                       |
| CITY-ST-ZIP                | <b>ATLANTA GA</b>                                   | 6.4 CITY-ST-ZIP                                       | <b>BOCA RATON, FL 33434</b>                                                  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**Seymour Colen EXEC. V. P.**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1/23/96 (212) 689-3220**

Daytime Phone #

CR2E037 (12/95)