

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Apr 25 1997 8:00am  
Secretary of State

|                                                       |                                                                                   |                                                                                                           |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **P36120** (4)

1. Corporation Name  
**BIOWHITTAKER, INC.**

Principal Place of Business  
**8830 BIGGS FORD ROAD  
WALKERSVILLE MD 21793**

Mailing Address  
**8830 BIGGS FORD ROAD  
WALKERSVILLE MD 21793-8415**



|                                |                     |                     |                     |                                                                                                                                                             |                                                        |
|--------------------------------|---------------------|---------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 2. Principal Place of Business |                     | 2a. Mailing Address |                     | 3. Date Incorporated or Qualified<br><b>10/30/1991</b>                                                                                                      | 3a. Date of Last Report<br><b>05/01/1996</b>           |
| 21                             | Suite, Apt. #, etc. | 26                  | Suite, Apt. #, etc. | 4. FEI Number<br><b>95-3917176</b>                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable |
| 22                             | City & State        | 27                  | City & State        | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   | <b>\$8.75 Additional Fee Required</b>                  |
| 23                             | Zip                 | 28                  | City & State        | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                          | <b>\$5.00 May Be Added to Fees</b>                     |
| 24                             | Country             | 29                  | Country             | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

9. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                           | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                               |
|----------------------------|-------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE  | 1.1 TITLE                                             | <b>EVP</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition       |
| NAME                       | <b>ALIBRANDI, JOSEPH</b>                  | 1.2 NAME                                              | <b>Thomas R. Winkler</b>                                                                      |
| STREET ADDRESS             | <b>10880 WILSHIRE BLVD.</b>               | 1.3 STREET ADDRESS                                    | <b>8830 Biggs Ford Road</b>                                                                   |
| CITY - ST - ZIP            | <b>LOS ANGELES CA</b>                     | 1.4 CITY - ST - ZIP                                   | <b>Walkersville, MD 21793</b>                                                                 |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE  | 2.1 TITLE                                             | <b>VP</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition        |
| NAME                       | <b>LEMON, STANLEY</b>                     | 2.2 NAME                                              | <b>Philip L. Rohrer, Jr.</b>                                                                  |
| STREET ADDRESS             | <b>UNIVERSITY OF NC-CHAPEL HILL</b>       | 2.3 STREET ADDRESS                                    | <b>8830 Biggs Ford Road</b>                                                                   |
| CITY - ST - ZIP            | <b>CHAPEL HILL NC</b>                     | 2.4 CITY - ST - ZIP                                   | <b>Walkersville, MD 21793</b>                                                                 |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE  | 3.1 TITLE                                             | <b>Secretary</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | <b>SEVER, JOHN</b>                        | 3.2 NAME                                              | <b>F. Dudley Staples, JR.</b>                                                                 |
| STREET ADDRESS             | <b>11901 LEDGEROCK COURT</b>              | 3.3 STREET ADDRESS                                    | <b>8830 Biggs Ford Road</b>                                                                   |
| CITY - ST - ZIP            | <b>POTOMAC MD</b>                         | 3.4 CITY - ST - ZIP                                   | <b>Walkersville, MD 21793</b>                                                                 |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE  | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| NAME                       | <b>ERCKEL, RUDIGER</b>                    | 4.2 NAME                                              |                                                                                               |
| STREET ADDRESS             | <b>D-55216 INGELHEIM AM RHEIN</b>         | 4.3 STREET ADDRESS                                    |                                                                                               |
| CITY - ST - ZIP            | <b>RHEIN GE</b>                           | 4.4 CITY - ST - ZIP                                   |                                                                                               |
| TITLE                      | <b>V</b> <input type="checkbox"/> DELETE  | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| NAME                       | <b>OLSEN, LEIF</b>                        | 5.2 NAME                                              |                                                                                               |
| STREET ADDRESS             | <b>8830 BIGGS FORD ROAD</b>               | 5.3 STREET ADDRESS                                    |                                                                                               |
| CITY - ST - ZIP            | <b>WALKERSVILLE MD</b>                    | 5.4 CITY - ST - ZIP                                   |                                                                                               |
| TITLE                      | <b>PD</b> <input type="checkbox"/> DELETE | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| NAME                       | <b>NOEL BUTERBAUGH</b>                    | 6.2 NAME                                              |                                                                                               |
| STREET ADDRESS             | <b>8830 BIGGS FORD RD</b>                 | 6.3 STREET ADDRESS                                    |                                                                                               |
| CITY - ST - ZIP            | <b>WALKERSVILLE MD</b>                    | 6.4 CITY - ST - ZIP                                   |                                                                                               |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *F. Dudley Staples, Jr.* 4/21/97 301-898-7025  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/96)