

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 06, 2006 08:00 AM**  
**Secretary of State**

|                                                       |                                                                                   |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P36101</b>                              |  |
| 1. Entity Name<br><b>COMPETITION TIRE SOUTH, INC.</b> |                                                                                   |

|                                                                                           |                                                                            |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Principal Place of Business<br><b>771 28 FENTRESS BLVD<br/>DAYTONA BEACH, FL 32114 US</b> | Mailing Address<br><b>P O BOX 11586<br/>DAYTONA BEACH, FL 32120-587 US</b> |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|



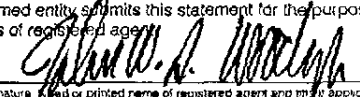
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|-----------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>65-0291388</b>                        | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required                  |

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br><b>WOODY, JOHN W. A JR<br/>771-28 FENTRESS BLVD.<br/>DAYTONA BEACH, FL 32114</b> |
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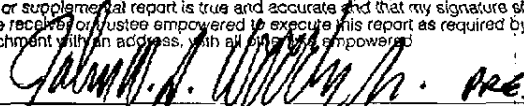
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                      |
| SIGNATURE  <b>AGENT</b>                                                                                                                    | DATE <b>02-22-06</b> |
| <small>Signature of individual or printed name of registered agent and must be applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                               |                      |

|                                                                               |                                                                                     |                                       |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00</b> May Be<br>Added to Fees |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                     |
|------------------------------------------------|-------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DC<br/>AHN, NORMAN H<br/>ROUTE 10- GREEN HILLS<br/>READING, PA 19603</b>         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>PO<br/>WOODY, JOHN A., JR.<br/>12666 U.S. HIGHWAY 12<br/>BROOKLYN, MI 48230</b>  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>PETERS, RICH<br/>13400 OUTER DRIVE WEST<br/>DETROIT, MI 48239</b>          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>S<br/>BLUTH, LAWRENCE N ESQ<br/>13400 OUTER DRIVE WEST<br/>DETROIT, MI 48239</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                     |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all powers of attorney. |                                                        |
| SIGNATURE:  <b>PRES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE <b>02-22-06</b> DAYTIME PHONE <b>386-274-5332</b> |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |
| <b>JOHN W. A. WOODY, JR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |