**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P36090

1. Corporation Name

NMC VENTURES, INC.

## FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90302 001 \*5,250.00



Principal Place	of Business	Mailing Address					
95 HAYDEN AVI	É	95 HAYDEN AVE					
LEXINGTON MA <del>9217</del> 3 US		LEXINGTON MA 02179			DO NOT WRITE IN THIS SPACE		
		US			3. Date Incorporated or Qualife		
					10/29/1991	•	
3. Dringing Di	ace of Business	2a. Mailing Address			4. FEI Number		Applied For
	ace of business	<u> </u>			04-3134792	<b>├</b>	Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			\$8.75	Additional	
22		27		5. Certifcate of Status Desired	1 1	Required	
City & State		City & State		6. Election Campaign Financin	g = \$5.0	0 May Be	
23		28		Trust Fund Contribution	·	d to Fees	
Zip Country		Zip Country		8. This corporation owes the co	urrent year Intangible		
02420	25	29 02420 3	10		Personal Property Tax.	☐ Yes	□No
	9. Name and Address of Currer	nt Registered Agent			10. Name and Address of New	Registered Agent	
			8	1 Name			
	CORPORATION SYSTEM		82 Street Ad		Address (P.O. Box Number is Not Acce	ntable)	
	SOUTH PINE ISLAND ROAD	ST STEEL AL					
Plan	ITATION FL 33324		83	3			
			84	4 City		85 Zi	p Code
						FL °° 2	<u> </u>
office or re	to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida, Such change was aut	horized b	v the como	corporation submits this statement for to pration's board of directors. I hereby ac	ept the appointment as	registered
agent. Fai	m familiar with, and accept the obliga	ltions of, Section 607.0505, Florid	Ja Slalule	ъ.			
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE: 8	Registered Ag	ent signature re	equired when reinstating)	DATE	
12.		ID DIRECTORS	13.		ADDITIONS/CHANGES TO	OFFICERS AND DIRECT	
TITLE	AT	☐ DELETE	1.1 TITLE			<b>K</b> ] Chang	e 🗌 Addition
NAME	LIEBERMAN, MARC		1.2 NAME	:			
STREET ADDRESS	95 HAYDEN AVE		1.3 STRE	ET ADDRESS			
CITY-ST-ZIP	LEXINGTON MA 02173		1.4 CITY-	ST-ZIP	02420		
TITLE	D	☐ DELETE	2.1 TITLE				e 🗌 Addition
NAME	BRUCE BLOMSTROM		2.2 NAME	:			
STREET ADDRESS	95 HAYDEN AVE		2.3 STRE	ET ADDRESS			1
CITY-ST-ZIP	LEXINGTON MA 02178		2. 4 CITY-	-ST-ZIP	02420		
TITLE	D	X) DELETE	3.1 TITLE			☐ Chang	e 🗌 Addition
NAME	MICHAEL SICILIAN		3.2 NAME				
STREET ADDRESS	95 HAYDEN AVE		3.3 STRE	ET ADDRESS			
CITY-ST-ZIP	LEXINGTON MA 02173		3.4. CITY-	·ST-ZIP			
TITLE	AT	☐ DELETE	4.1 TITLE				e 🗌 Addition
NAME	JAMES V LUTHER		4. 2 NAMI	E			
STREET ADDRESS	95 HAYDEN AVE		4.3 STRE	ET ADDRESS			
CITY-ST-ZIP	LEXINGTON MA 02173		4.4 CITY-	ST-ZIP	02420		
TITLE	AS	☐ DELETÉ	5.1 TITLE			K Chang	e
NAME	JILL PORTER		5.2 NAME				
STREET ADDRESS	95 HAYDEN AVE		5.3 STRE	ET ADDRESS			
CITY-ST-ZIP	LEXINGTON MA 02173		5.4 CITY-		02420		
TITLE	VP	<b>∑</b> DELETE	6.1 TITLE			Chang	e
NAME	Daniel J O'Grady		6.2 NAME				
STREET ADDRESS	95 HAYDEN AVE		6.3 STRE	ET ADDRESS			
	LENNIOTONI III AAATA		E A CITY	CT 71D	1		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

RECMarc Lieberman

781-402-9000