

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 15, 2004 08:00 AM
Secretary of State

DOCUMENT # P35936

1. Entity Name
GEORGE R. HALL, INC.



Principal Place of Business

**33530 PIN OAK PARKWAY
AVON LAKE, OH 44012 US**

Mailing Address

**33530 PIN OAK PARKWAY
AVON LAKE, OH 44012 US**



02192004 No Chg-P CR2E034 (10/03)

4. FEI Number
34-1377362

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION, FL 33324**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

U000000087968
03/15/04-80032-021 150.00

10. OFFICERS AND DIRECTORS

TITLE PD
NAME HALL, GRAHAM
STREET ADDRESS 33530 PIN OAK PARKWAY
CITY-ST-ZIP AVON PARK, OH

TITLE S
NAME BUSHMAN, DENNIS E.
STREET ADDRESS 33530 PIN OAK PARKWAY
CITY-ST-ZIP AVON LAKE, OH

TITLE VP
NAME MOORE, H. WILLIAM
STREET ADDRESS 33530 PIN OAK PARKWAY
CITY-ST-ZIP AVON LAKE, OH

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another like empowered.

SIGNATURE:

Dennis E. Bushman

DENNIS E. BUSHMAN

3/11/04
Date

440-933-4100
Daytime Phone #

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR