## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P35859 **DOCUMENT #**

1. Entity Name

SIGNATURE:

JOHN P. MACMANUS COMPANY



## **FILED** Jan 13, 2003 8:00 am Secretary of State 01-13-2003 90068 029 \*\*\*150.00

DAN P. MACMANUS 1/10/03 850-267-2013

| 436 E. SHIPW                                   | ce of Business<br>PRECK RD.<br>BEACH FL 32459                                                                                                                              | Mailing Address<br>P.O. BOX 6339<br>DESTIN FL 32550             |                        |                                       |                 |                                                      |            |                   |                             |             |  |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------|---------------------------------------|-----------------|------------------------------------------------------|------------|-------------------|-----------------------------|-------------|--|
| 2. Principal Place of Business                 |                                                                                                                                                                            | 3. Mailing Address                                              |                        |                                       |                 |                                                      |            |                   |                             |             |  |
| Suite, Apt.                                    | #, etc.                                                                                                                                                                    | Suite, Apt. #, etc.                                             |                        |                                       |                 | ☐ CHECK HERE IF MAKING CHANGES                       |            |                   |                             |             |  |
| City & Stat                                    | te                                                                                                                                                                         | City & State                                                    |                        |                                       | 4.              | 4. FEI Number 38-2286739                             |            |                   | Applied For                 | ]           |  |
| Zip • Country                                  |                                                                                                                                                                            | Zip Cour                                                        |                        | ntry                                  | 5. (            | 5. Certificate of Status Desired                     |            | \$8.75 Additional |                             | 1           |  |
|                                                | 6. Name and Address of Current                                                                                                                                             | Registered Agent                                                | egistered Agent        |                                       |                 | 7. Name and Address of New Registered Agent          |            |                   |                             |             |  |
| 304                                            |                                                                                                                                                                            |                                                                 | Name                   |                                       |                 |                                                      |            |                   |                             |             |  |
|                                                | US, JOHN P.                                                                                                                                                                |                                                                 | Street Addres          |                                       |                 | (P.O. Box Number is Not Acceptable)                  |            |                   |                             |             |  |
|                                                | HIPWRECK RD                                                                                                                                                                |                                                                 |                        |                                       |                 | · · ·                                                |            |                   |                             | -           |  |
| SANTA RO                                       | OSA BEACH FL 32459                                                                                                                                                         |                                                                 |                        |                                       |                 |                                                      |            |                   |                             |             |  |
|                                                |                                                                                                                                                                            |                                                                 |                        | City                                  |                 |                                                      | FL         | Zip Co            | de                          | 1           |  |
|                                                | named entity submits this statement folions of registered agent.                                                                                                           | or the purpose of changing its                                  | s register             | L<br>ed office or reg                 | gistered ag     | ent, or both, in the State of Florid                 | a. I am fa | <br>miliar with   | n, and accept               |             |  |
| SIGNATURE .                                    |                                                                                                                                                                            |                                                                 |                        |                                       |                 |                                                      |            |                   |                             |             |  |
|                                                | Signature, typed or printed name of registered agent                                                                                                                       | and title if applicable. (NOT                                   | TE: Registere          | d Agent signature re                  | equired when re | einsta(ing)                                          | DATE       |                   |                             |             |  |
| Afte                                           | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department o                                                                      | f State                                                         |                        |                                       |                 | Election Campaign Financ<br>Trust Fund Contribution. | cing       |                   | <b>00</b> May Be ed to Fees |             |  |
| 10.                                            | OFFICERS AND DIRECTORS                                                                                                                                                     |                                                                 |                        |                                       | AD              | DITIONS/CHANGES TO OFFICE                            | RS AND [   | DIRECTOR          | RS IN 11                    | 1,          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P<br>MACMANUS, JOHN P.<br>436 E. SHIPWRECK RD<br>SANTA ROSA BEACH FL 32459                                                                                                 | ☐ Delete                                                        | NAM<br>Stre            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                 |                                                      |            | ☐ Change          | ☐ Addition                  | CO/01/10/02 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | V<br>MACMANUS, MYRTLE H.<br>436 E SHIPWRECK RD<br>SANTA:ROSA BEACH:FL 32459                                                                                                | ☐ Delete                                                        |                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                 |                                                      |            | ☐ Change          | ☐ Addition                  | 9           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                                                                            | ☐ Delete                                                        |                        |                                       | ,               |                                                      |            | ☐ Change          | ☐ Addition                  |             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                                                                            | ☐ Delete                                                        |                        |                                       |                 |                                                      |            | Change            | ☐ Addition                  |             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                                                                            | ☐ Delete                                                        |                        |                                       |                 |                                                      |            | ☐ Change          | Addition                    |             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                                                                            | ☐ Delete                                                        |                        |                                       |                 |                                                      |            | ☐ Change          | ☐ Addition                  |             |  |
| indicated<br>of the cor                        | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empo<br>or on an attachment with an address, | strue and accurate and that re<br>owered to execute this report | my signat<br>as requir | ture shall have                       | the same I      | egal effect as if made under oath                    | that I am  | i an office       | r or director               |             |  |