## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 19 1997 8:00am

Secretary of State

8139964604

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**DOCUMENT # P35331** 

(8)

| EMM, IN  | IC.   | · ·  |   |  |   |  |
|--|---|--|---|--|---|--|
| Principal Place of Business<br>2831 LAKE SAXON DRIVE<br>LAND O'LAKES FL 34639  |   | Mailing Address<br>2831 LAKE SAXON<br>LAND O'LAKES FI  | N DRIVE   | ) IEDIIODI IDA III-DI BIIDE III-DI II | E IRRUINDRO JOB 1119 I BUILDE HIJAN HIJOH HIDOH HIDOH BIBNI KURUL DIJAN (CBL. |  |
|  |   |  |   | 3. Date Incorporated or Qualified 07/15/1991   | 3a. Date of Last Report<br>02/02/1996   |  |
| 21   | tace of Beainess                                    | 2a. Mailing Addre                                      | V-071800 071800 0718  | 4, FEI Number 59-3075004   | Applied For Not Applicable  |  |
| Suite, Apt   |   | Suite, Apt #,  | etc.  | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required  |  |
| City & State<br>23   | ()  | City & State   |   | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be Added to Fees   |  |
| 7φ<br><b>24</b>  | Country [25]  | Ζιρ<br><b>29</b>                                       | Country<br>30   |  | Yes Mo  |  |
|  | g. Name and Address of Curr                         | eni Registered Agent                                   | 81 Name   | 10. Name and Address of New Re   | glatered Agent  |  |
| MCCOY, JAMES A  2831 LAKE SAXON DRIVE LAND O'LAKES FL 34639  81 Name  Street Address (P.O. Box Number is Not Acceptable) |   |  |   |  |   |  |
|  |   |  | 83  <br>84   City   |  | 85 Zip Code   |  |
| re to same a constant  |   |  |   |  |   |  |
| SIGNATURE  | Sharative, type of or purified name of respected in |  | ge was authorized by the cor<br>0505, Florida Statutes.<br>(NOTC Begistered Agent signature)<br>13. | d corporation submits this statement for the proporation's board of directors. I hereby accept the proporation's board of directors. I hereby accept the proporation of the proporation  | DATE  |  |
| THE  | DPST  | ☐ DEI  |   | ADDITIONS/OFFARGES TO OFFIC  | Change Addition   |  |
| NAME   | MCCOY, E. M.  |  | 1.2 NAME  |  | hand T T 10" mont   |  |
| STEET ADJIRESS   | 2831 LAKE SAXON DR                                  |  | 1.3 STREET ADDRESS  |  |   |  |
| City ST Zif  | LAND O'LAKES FL                                     |  | 1.4 City - St - ZiP   |  |   |  |
| TITLE  | VD  | DEI  | LETE 2.1 TITLE  |  | ☐ Change ☐ Addition   |  |
| NAME   | MCCOY, J. A.  |  | 2 2 NAM€  |  |   |  |
| STREET ACKIDINESS  | 2831 LAKE SAXON DR                                  |  | 2.3 STREET ADDRESS  |  |   |  |
| TITLE  | LAND O'LAKES FL                                     | DEI  | 2.4 CITY - S1 - ZIP   |  | Ohann Addison   |  |
| NAME   |   | <u></u>  | 3.1 TITLE<br>3.2 NAME   |  | Change Addition   |  |
| STHEET ACCURESS  |   |  | 3.2 NAME<br>3.3 STREET ADDRESS  |  |   |  |
| City St Zip  |   |  | 3.4. CITY-SI-7IP  |  |   |  |
| TITLE  |   | DE I   |   |  | Change Addition   |  |
| NAME   |   |  | 4. 2 NAME   |  |   |  |
| STHEFT ACCORDS   |   |  | 4 3 STREFT ADDRESS  |  |   |  |
| Olty S1 70°  |   |  | 4.4 CITY - S1 - ZIP   |  |   |  |
| TITLE  |   | [] DEI   | LETE 51 TITLE   |  | Change Addition   |  |
| NAV:   |   |  | 5.2 NAME  |  |   |  |
| STREET ADDRESS   |   |  | 5.3 STREET ADDRESS  |  |   |  |
| Crty - St. ZiP<br>Title*   |   | DE   | 5.4 CITY - ST - ZIP   |  | Change Addition   |  |
| NAV:   |   | <u>_</u>   | 6.1 TITLE<br>6.2 NAME   |  | Change Addition   |  |
| STREET ADDRESS   |   |  |   |  |   |  |
| City-St-ZIP  |   |  | 6.3 STREET ADDRESS  |  |   |  |
| 14. I do hereh<br>information<br>Lavo an of  | ti Bidicated on this annual report o                | r supplemental annual re<br>Or the receiver or trusteo | port is true and accurate and<br>empowered to execute this  | I  | il effect as if made under oath∵that l  |  |