## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 1998

Suite Apt # etc.

City & State

23

24

1

Zip



ELORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P35241

Country

9. Name and Address of Current Registered Agent

(9)

Suite, Apt. #, etc.

City & State

KENTUCKY FRIED CHICKEN OF CALIFORNIA, INC.

| 1441 GARDINER LANE<br>Louisville Ky 40213 |                     |  |  |
|---|---------------------|--|--|
|   |                     |  |  |
|   |                     |  |  |
| 2a. Mailing Address                       |                     |  |  |
|   | 2a. Mailing Address |  |  |

28

29

**FILED** May 01 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

8. This corporation owes or has paid the current year Intangible

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Yes

(502)874-8669

Not Applicable

3. Date Incorporated or Qualified

08/26/1991 4. FEI Number

95-3674560

5. Certificate of Status Desired

6. Election Campaign Financing

Personal Property Tax due June 30.

10. Name and Address of New Registered Agent

Trust Fund Contribution

| 1900 C DINE ISLAND DOAD  |   |                        | 81            | Name       |   |                    |             |  |  |
|--|---|------------------------|---------------|------------|---|--------------------|-------------|--|--|
|  |   |                        | 82            | Street     | Address (P.O. Box Number is Not Acceptable)                   |                    |             |  |  |
|  |   |                        | 00            |            |   | <del></del>        |             |  |  |
|  |   |                        | 83            |            |   |                    |             |  |  |
|  |   |                        | 84            | City       |   | 85 Zip (           | Code        |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its regist  |   |                        |               |            |   |                    |             |  |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am lamiliar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |   |                        |               |            |   |                    |             |  |  |
| SIGNATURE  |   |                        |               |            |   |                    |             |  |  |
| Signature typed or presed states of registered agent and title if expliciable (INO15: Registered Agent signature required when reinstalling) DATE  |   |                        |               |            |   |                    |             |  |  |
| 12.  | OF LICERS AND DIRECTORS                                 |                        | 13.           |            | ADDITIONS/CHANGES TO OFFICERS A                               |                    |             |  |  |
| TITLE  | PD NOVAK DAVED C  | DELETE                 | 1.1 TITLE     |            | PD  | Change             | Addition    |  |  |
| NAME   | NOVAK, DAVID C.   |                        | 1.2 NAME      |            | JEFFREY A. MOODY  |                    |             |  |  |
| STREET ADDRESS   | 1441 GARDINER LANE                                      |                        | 1.3 STREET    | ADDRESS    | 1441 GARDINER LANE  |                    | ]           |  |  |
| CITY-ST-ZIP  | LOUISVILLE KY   |                        | 1.4 CITY - S  | T - Z(P    | LOVIGNILLE, KY  |                    |             |  |  |
| TITLE  | 80  | ☐ DELETE               | 21 TITLE      |            |   | Change             | Addition ]  |  |  |
| NAME   | TOOP, R. SCOTT  |                        | 2.2 NAME      |            |   |                    |             |  |  |
| STREET ADDRESS   | 1441 GARDINER LANE                                      |                        | 2.3 STREET    | ADDRESS    |   |                    |             |  |  |
| CITY-ST-ZIP  | LOUISVILLE KY   |                        | 2. 4 CITY - 9 | ST-ZIP     |   |                    | ŀ           |  |  |
| TITLE  |   | DELETE                 | 3.1 TITLE     |            |   | Change             | Addition    |  |  |
| NAME (   | WIJNBERG, SANDRA  |                        | 3.2 NAME      |            | KATHLEEN CORSI  |                    | [           |  |  |
| STREET ADDRESS   | 1441 GARDINER LANE                                      |                        | 3.3 STREET    | ADDRESS    | 1=1000000000000000000000000000000000000                       |                    |             |  |  |
| CITY-ST-ZIP  | LOUISVILLE KY   |                        | 3.4. CITY-5   |            |   |                    |             |  |  |
| TITLE  | 7   | DELETE                 | 4.1 TITLE     | 2.1        |   | Change             | Addition    |  |  |
| NAME   | RAWLEY, CHARLES E.                                      |                        | 4. 2 NAME     |            | TOM G. BLAIR  | _, -               | _           |  |  |
| STREET ADDRESS   | 1441 GARDINER LANE                                      |                        | 4.3 STREET    | ADDRESS    |   |                    | ļ           |  |  |
| CITY-ST-ZIP  | LOUISVILLE KY   |                        | 4.4 CITY - S  |            | Í   |                    | ĺ           |  |  |
| TITLE  | AT  | DELETE                 | 5.1 TITLE     | . 211      |   | Change             | Addition    |  |  |
| NAME   | LEISTNER, CHERYL Z                                      |                        | 5.2 NAME      |            | DEBBIE MEDLEY   | v-                 |             |  |  |
| STREET ADDRESS   | 1441 GARDINER LANE                                      |                        | 5.3 STREET    | ADDRESS    | ,,,   |                    |             |  |  |
| CITY-ST-ZIP  | LOUISVILLE KY   |                        | 5.4 CITY-S    |            | [   |                    | ĺ           |  |  |
| TITLE  | -VD   | DELETE                 | 6.1 TITLE     | - E11      |   | Change             | Addition    |  |  |
| NAME   | GILBERT, MICHAEL C.                                     | * *                    | 6.2 NAME      |            |   | _ •-               | _           |  |  |
| STREET ADDRESS   | 1441 GARDINER LANE                                      |                        | 6.3 STREET    | ADDRESS    |   |                    | Í           |  |  |
| CITY+ST-ZIP  | LOUISVILLE KY   |                        | 6.4 CITY - S  |            |   |                    | İ           |  |  |
| 14, 1 hereby c   | ertify that the information supplied with this filing d | oes not qualify for th | ne exemp      | tion state | T.<br>ed in Section 119.07(3)(i), Florida Statutes. I further | r certify that the | information |  |  |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in |   |                        |               |            |   |                    |             |  |  |
| Block 12 or Block 13 if changed, or on an attachment with an address.  |   |                        |               |            |   |                    |             |  |  |

Debbie Medley

Country

30