2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P35226

1. Entity Name



FILED Mar 20, 2003 8:00 am Secretary of State

RANK AMERICA INC.								03-20-2003 90108 004 ***150.00				00
Principal Place of Business FIVE CONCOURSE PARKWAY SUITE 2400 ATLANTA GA 30328 US			Mailing Address ROUTE 209 BUSHKILL PA 18324 US									
2. Principal Place of Business			3. Mailing Address									
Suite, Apt. #, etc.			Suite, Apt. #, etc.				☐ CHECK HERE IF MAKING CHANGES					
City & State			City & State					4. FE	58-1953493			pplied For ot Applicable
Zip Country			Zip	Country			5. Certificate of Status Desired See Required				ditional	
•	6. Name	and Address of Current	t Registered	Agent				7. Na	eme and Address of New Reg		•	. .
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C T CORPORATION SYSTEM												
						Street A	ddress (F	O. Bo	x Number is Not Acceptable)			į
1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324					ŀ							
PLANIA	IUN FL 333	24										
						City				FL	Zip Cod	le
8. The above the obliga	e named entit tions of regist	y submits this statement for	or the purpose	of changing its r	egistere	d office or	registere	ed ager	nt, or both, in the State of Florid	da. I am fa	amiliar with,	and accept
SIGNATURE												
SIGNATURE		or printed name of registered agent	and title if applicat	NOTE:	B	Accest cionete						
				JIB. (NOTE:	Hegistered	Agent signate	re required w	wnen rein:	stating)	DATE		
₩.	ELE NOWI			JIB. (NOTE:	Hegistered	Agent signate	re required v	when rein:	stating)	DATE		
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

WORTHINGTON, W. ANDREW

ROUTE 209

BUSHKILL PA 18324

NAME

STREET ADDRESS

CITY-ST-ZIP

3/13/03

RAY, CHRISTINE

6 CONNAUGHT PLACE

LONDON ENGLAND W2-2EZ

(570) 588-6661