

**2002 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 27, 2002 8:00 am**  
**Secretary of State**

03-27-2002 90073 044 \*\*\*150.00

**DOCUMENT # P35095**

1. Entity Name  
**SUR-LINE TURF, INC.**

Principal Place of Business      Mailing Address  
**19637 GORGAS RD**      **19637 GORGAS RD**  
**NORTHPORT AL 35476**      **NORTHPORT AL 35476**  
**US**      **US**

**80052357**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business      3. Mailing Address

Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State

4. FEI Number      Applied For  
**63-1035160**      Not Applicable

Zip      Country      Zip      Country      5. Certificate of Status Desired      \$8.75 Additional Fee Required

**35475**

**35475**

    

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM**  
**1200 S. PINE ISLAND ROAD**  
**PLANTATION FL 33324**

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City      **FL**      Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  **FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**  
 10. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PD</b> <b>LAMBERT, LOUIS N.</b> <b>19637 GORGAS RD.</b> <b>NORTHPORT AL</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>SD</b> <b>MASSEY, PAUL C.</b> <b>196374 GORGAS RD.</b> <b>NORTHPORT AL</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>V</b> <b>LAMBERT, CHAD M</b> <b>19637 GORGAS ROAD</b> <b>NORTHPORT AL 33-5475</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>Secretary</b> <b>Louis N. Lambert</b> <b>19637 Gorgas Road</b> <b>Northport, AL 35475</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE DATE **3/12/02** 205-333-1776  
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Daytime Phone #

CR2E034 (9/01)

ATTACHMENT DOC#: P 35095  
80052357

TO WHOM IT MAY CONCERN:

EFFECTIVE JANUARY 1<sup>ST</sup>, 2002, PAUL MASSEY'S SHARES OF SUR-LINE TURF WAS PURCHASED BY SUR-LINE TURF AND CHAD LAMBERT. PAUL HAS SUBSEQUENTLY RESIGNED AS SECRETARY/TREASURER AND IS NO LONGER ASSOCIATED WITH THE COMPANY.

EFFECTIVE JANUARY 1<sup>ST</sup>, 2002, LOUIS N. LAMBERT BECAME PRESIDENT/SECRETARY AND CHAD LAMBERT AS VICE-PRESIDENT. IF ADDITIONAL INFORMATION IS NEEDED CALL 800-362-1976.